|                          |                     | REVENUE a                   | nd EXPENDITU                | RE SUMMARY                         |                         |                              |
|--------------------------|---------------------|-----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------------|
| March 2015               |                     |                             |                             |                                    |                         | Page 2                       |
| REVENUE                  | REF<br>#            | 2014-2015<br>BUDGET         | 2014-2015<br>PROJECTION     | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |
|                          |                     |                             |                             |                                    |                         |                              |
| Assessable Property Tax: |                     |                             |                             |                                    |                         |                              |
| Tax Levy:                | и4                  | 15 0/1 7/0                  | 15 042 000                  | 16 252 261                         | 0 1                     | 16 252 261                   |
| Residential              | #1                  | 15,841,748                  | 15,842,000                  | 16,353,261                         | 0                       | 16,353,261                   |
| Resource                 | #1                  | 461,221                     | 464,892                     | 481,352                            | 0                       | 481,352                      |
| Commercial               | #1                  | 5,886,464                   | 5,928,526                   | 6,141,609                          | 0                       | 6,141,609                    |
| Forest Acreage           | #1 #2               | 161,513                     | 161,517                     | 161,373                            |                         | 161,373                      |
| Street Frontages         |                     | 32,897                      | 29,791                      | 29,791                             | 0                       | 29,791<br>145,000            |
| Aliant                   | #3                  | 141,000                     | 145,199                     | 145,000                            |                         |                              |
| N.S.P.C.                 | #4                  | 20,000<br>137,000           | 18,678                      | 19,000                             | 0                       | 19,000<br>140,000            |
| HST Grant                |                     |                             | 93,588                      |                                    |                         |                              |
| Deed Transfer Tax        | #6                  | 1,000,000                   | 1,100,000                   | 1,000,000                          | 0                       | 1,000,000                    |
| Transfer of Tax          | #7<br>NET           | 53,000<br><b>23,734,843</b> | 54,000<br><b>23,838,191</b> | 54,000<br><b>24,525,386</b>        | 0                       | 54,000<br><b>24,525,386</b>  |
|                          | TVE I               | 23,734,043                  | 23,030,171                  | 24,525,500                         |                         | 24,525,500                   |
| Grants in Lieu:          |                     | -1759                       | 15.5                        | 1 50                               | 14                      | T. 1                         |
| Federal G.I.L.           | #8                  | 67,500                      | 63,551                      | 64,481                             | 0                       | 64,481                       |
| Provincial G.I.L.        | #9                  | 777,897                     | 853,084                     | 903,476                            | 0                       | 903,476                      |
|                          | NET                 | 845,397                     | 916,635                     | 967,957                            | 0                       | 967,957                      |
| 4.04                     |                     |                             |                             |                                    |                         |                              |
| Own Sources:             |                     |                             | T                           |                                    | T                       |                              |
| Tax Certificates         | #10                 | 6,500                       | 7,000                       | 6,500                              | 0                       | 6,500                        |
| Investments              | #11                 | 75,000                      | 50,000                      | 60,000                             | 0                       | 60,000                       |
| Interest on Taxes        | #12                 | 350,000                     | 324,400                     | 334,000                            | 0                       | 334,000                      |
| Miscellaneous            | #13                 | 165,000                     | 169,584                     | 174,000                            | 0                       | 174,000                      |
|                          | NET                 | 596,500                     | 550,984                     | 574,500                            | 0                       | 574,500                      |
| Government Transfers:    |                     |                             |                             |                                    |                         |                              |
| Equalization Grant       | #14                 | 341,000                     | 294,415                     | 300,000                            | 0                       | 300,000                      |
| Farm Acreage Grant       | #15                 | 230,608                     | 230,181                     | 234,287                            | 0                       | 234,287                      |
| 911 Subscription Rev.    | #16                 | 12,000                      | 12,018                      | 12,000                             | 0                       | 12,000                       |
| Trans. Reserves          | #17                 | 280,000                     | 312,000                     | 432,046                            | 0                       | 432,046                      |
|                          | NET                 | 863,608                     | 848,614                     | 978,333                            | 0                       | 978,333                      |
|                          | 1,271               | 000,000                     | 0.0,011                     | 1 2.0,000                          | 7-724                   | 2.0,000                      |
|                          | <b>NET Revenue:</b> | 26,040,348                  | 26,154,424                  | 27,046,175                         | 0                       | 27,046,175                   |

|                           |          |             | PALITY OF CO<br>16 OPERATING            |                          |            |                    |
|---------------------------|----------|-------------|---|--------------------------|------------|--------------------|
|                           |          |             | nd EXPENDITU                            |                          |            |                    |
| March 2015                |          |             |   |                          |            | Page 3             |
| EXPENSE                   | REF      | 2014-2015   | 2014-2015                               | 2015-2016<br>MAINTENANCE | ADDITIONS/ | 2015-2016<br>TOTAL |
|                           | #        | BUDGET      | PROJECTION                              | BUDGET                   | DELETIONS  | BUDGET             |
| Government:               |          |             |   |                          |            |                    |
| Legislative               | #18      | 543,743     | 563,535                                 | 512,668                  | 46,666     | 559,334            |
| Memberships               | #19      | 33,750      | 32,129                                  | 33,487                   | 2,198      | 35,685             |
| Ec. Devel. Grants         | #20      | 36,000      | 40,500                                  | 40,000                   | 0          | 40,000             |
| Election                  | #21      | 0           | 0                                       | 0                        | 0          | 0                  |
|                           | NET      | 613,493     | 636,164                                 | 586,155                  | 48,864     | 635,019            |
| Department Admin Costs:   |          |             |   |                          |            |                    |
| General Administration    | #22      | 1,117,322   | 1,112,557                               | 1,105,540                | 35,000     | 1,140,540          |
| T: .10                    | 422      | (52.021     | 755 502                                 | 640.705                  | 0          | 649,705            |
| Financial Services        | #23      | 653,231     | 755,503                                 | 649,705                  | 0          | 049,703            |
| Planning/Public Works/    | <u> </u> |             | . Dir                                   |                          |            |                    |
| Prop. Info.               | #24      | 919,528     | 865,862                                 | 949,507                  | 0          | 949,507            |
| By-law Enforcement        | #25      | 519,087     | 508,372                                 | 521,825                  | 5,000      | 526,825            |
| Recreation Administration | #26      | 350,934     | 291,769                                 | 382,026                  | 0          | 382,026            |
| Facility Costs            | #27      | 140,650     | 135,030                                 | 146,987                  | 0          | 146,987            |
| County Owned Properties   | #28      | 14,000      | 0                                       | 6,950                    | 0          | 6,950              |
| Tax Exemption Bylaw       | #29      | 322,355     | 323,164                                 | 325,856                  | 0          | 325,856            |
| Tax Exemption Bylaw       | πΔ9      | 322,333     | 323,104                                 | 323,830                  |            | 323,050            |
| Other Fiscal Charges      | #30      | 120,000     | 118,468                                 | 110,000                  | 0          | 110,000            |
| Depreciation              |          | 7,519       | 99,310                                  | 101,296                  | 0          | 101,296            |
|                           | NET      | 4,164,627   | 4,210,035                               | 4,299,693                | 40,000     | 4,339,693          |
| Protective Services       |          | Tag .       | 1 32.3                                  | . I WELL I               | * 00 m _   | .02 = 0            |
| Central Dispatch/EMO      | #31      |             | 328,138                                 | 336,590                  | 50,000     | 386,590            |
| Flood Advisory            | #32      |             | 150,000                                 | 150,000                  | 0          | 150,000            |
| Unsightly Premises        | #33      | 1,000       | 16,292                                  | 5,000                    | 0          | 5,000              |
| Depreciation              |          | 32,548      | 28,408                                  | 28,976                   | 0          | 28,976             |
|                           | NET      | 425,484     | 522,838                                 | 520,566                  | 50,000     | 570,566            |
| m                         |          |             |   |                          |            | *                  |
| Transportation Services   | щая      | 000 270     | 049 747                                 | 1 071 610                | 0          | 1,071,619          |
| Road Transportation       | #34      |             | 948,747                                 | 1,071,619<br>4,000       | 0          | 4,000              |
| Street Lighting           | #35      | 3,700       | 4,000                                   | 4,000                    | 1 0        | 1 -1,000           |
| Depreciation              |          | 920,958     | 922,680                                 | 941,134                  | 0          | 941,134            |
|                           | NE'      | Г 1,905,037 | 1,875,427                               | 2,016,753                | 0          | 2,016,753          |
|                           | [1,15]   |             | _,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                          |            | ,,                 |

|                                      |          |                     | PALITY OF CO<br>16 OPERATING |                                    |                         |                              |
|--------------------------------------|----------|---------------------|------------------------------|------------------------------------|-------------------------|------------------------------|
|                                      |          |                     | nd EXPENDITU                 |                                    |                         |                              |
| March 2015                           |          |                     |                              |                                    |                         | Page 4                       |
|                                      | REF<br># | 2014-2015<br>BUDGET | 2014-2015<br>PROJECTION      | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |
| Environmental Health Services        |          |                     |                              | 202021                             |                         | 202021                       |
| Sewage Treatment-Urban               |          |                     |                              |                                    |                         |                              |
| Central Colchester                   | #36      | 930,109             | 975,743                      | 1,034,571                          | 0                       | 1,034,571                    |
| Marshland Drive                      | #37      | 41,191              | 41,872                       | 52,308                             | 0                       | 52,308                       |
|                                      | NET      | 971,299             | 1,017,615                    | 1,086,879                          | 0                       | 1,086,879                    |
| Sewage Treatment- Rural              |          |                     |                              |                                    |                         |                              |
| Sewage Treat Lift Stations           | #38      | 212,399             | 165,895                      | 208,243                            | 0                       | 208,243                      |
| Brookfield Sewage Treat. Plant       | #39      | 143,463             | 118,426                      | 148,378                            | 0                       | 148,378                      |
| Great Village Sewage Treatment Plant | #40      | 103,013             | 88,466                       | 116,550                            | 0                       | 116,550                      |
| Tata. Sewage Treatment Plant         | #41      | 128,413             | 114,900                      | 140,778                            | 0                       | 140,778                      |
| Debert Sewage Treatment Plant        | #42      | 129,813             | 89,917                       | 118,728                            | 0                       | 118,728                      |
| Public Works Building                | #43      | 18,593              | 19,293                       | 21,250                             | 0                       | 21,250                       |
| Depreciation                         |          | 2,078,853           | 2,477,105                    | 2,526,648                          | 0                       | 2,526,648                    |
|                                      | NET      | 2,814,547           | 3,074,002                    | 3,280,573                          | 0                       | 3,280,573                    |
| Solid Waste:                         | NEI      | 2,014,547           | 3,074,002                    | 3,200,373                          | 1 0                     | 3,200,373                    |
| Residual Disposal                    | #44      | 27,117              | 136,514                      | 14,885                             | 0                       | 14,885                       |
| Waste Diversion                      | #45      | 87,545              | 39,292                       | 87,981                             | 40,422                  | 128,403                      |
| In vessel Composting                 | #46      | 171,636             | 123,418                      | 155,225                            | 0                       | 155,225                      |
| Host Community                       | #47      | 5,000               | 0                            | 9,500                              | 0                       | 9,500                        |
| Recycling Collection                 | #48      | 450,000             | 483,471                      | 475,000                            | 0                       | 475,000                      |
| Materials Recovery Facility          | #49      | (111,261)           | (80,987)                     | 72,711                             | 13,404                  | 86,115                       |
| Depreciation                         |          | 1,261,665           | 1,118,763                    | 1,141,138                          | 0                       | 1,141,138                    |
|                                      | NET      | 1,891,702           | 1,820,471                    | 1,956,440                          | 53,826                  | 2,010,266                    |
| Public Health Services               | #50      | 131,466             | 135,879                      | 119,289                            | 0                       | 119,289                      |
| Environmental Development Services   |          |                     |                              |                                    |                         |                              |
| Planning                             | #51      | 140,000             | 190,304                      | 140,000                            | 0                       | 140,000                      |
| Economic Development                 | #52      | +                   | 90,440                       | 112,102                            | 40,600                  | 152,702                      |
| Debert Park                          | #53      |                     | -4,051                       | 63,834                             | 75,000                  | 138,834                      |
| Tourism/Marketing                    | #54      |                     | 8,800                        | 8,300                              | 7,500                   | 15,800                       |
| Branch Library                       | #55      |                     | 34,527                       | 26,150                             | 0                       | 26,150                       |
| Depreciation                         |          | 46,356              | 0                            | 0                                  | 0                       | 0                            |
|                                      | NET      | Γ 410,746           | 320,020                      | 350,386                            | 123,100                 | 473,486                      |
| Recreation Services                  | INE      | 1 410,/40           | 320,020                      | 1 330,300                          | 143,100                 | 17/3,400                     |
| Recreation: Parks, Rinks and Pool    | #56      | 1,693,505           | 1,764,599                    | 1,709,295                          | 130,000                 | 1,839,295                    |
| Depreciation                         |          | 72,110              | 1,006,916                    | 1,027,054                          | 0                       | 1,027,054                    |
|                                      | NE       | Γ 1,765,615         | 2,771,515                    | 2,736,349                          | 130,000                 | 2,866,349                    |
|                                      | INE.     | 1,/05,015           | 4,//1,515                    | 4,730,349                          | 1 130,000               | 4,000,347                    |

| 1.004                             |          | KE VEITCE G         | nd EXPENDITU            | ALD DOUBLE HAT                     |                         | Dogg E                       |
|-----------------------------------|----------|---------------------|-------------------------|------------------------------------|-------------------------|------------------------------|
| March 2015                        |          |                     |                         |                                    |                         | Page 5                       |
|                                   | REF<br># | 2014-2015<br>BUDGET | 2014-2015<br>PROJECTION | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |
| Transfers, Capital and Financing: |          |                     |                         |                                    |                         |                              |
| Transfers                         |          |                     |                         |                                    |                         | = 7,-                        |
| School Board                      | #57      | 6,700,293           | 6,710,424               | 6,914,544                          | 0                       | 6,914,544                    |
| Police Protection                 | #57      | 4,367,294           | 4,361,333               | 4,425,185                          | 0                       | 4,425,185                    |
| Police Prosecution                | #57      | 15,000              | 17,000                  | 17,000                             | 0                       | 17,000                       |
| Corrections                       | #57      | 522,276             | 472,056                 | 486,218                            | 0                       | 486,218                      |
| Library                           | #57      | 237,000             | 235,000                 | 241,740                            | 0                       | 241,740                      |
| Housing Authority                 | #57      | 121,290             | 113,246                 | 115,511                            | 0                       | 115,511                      |
| Assessment Services               | #57      | 684,000             | 664,157                 | 683,600                            | 0                       | 683,600                      |
|                                   | NET      | 12,647,153          | 12,573,216              | 12,883,798                         | 0                       | 12,883,798                   |
| Debt Principle Less Recoveries    | #58      | 1,719,188           | 1,339,802               | 1,354,751                          | 0                       | 1,354,751                    |
| Transfer to Reserves              | #59      | 1,050,000           | 1,050,000               | 1,050,000                          | 125,000                 | 1,175,000                    |
|                                   | NET      | 2,769,188           | 2,389,802               | 2,404,751                          | 125,000                 | 2,529,751                    |
| Total Expenditure                 |          | 30,510,357          | 31,346,982              | 32,241,631                         | 570,790                 | 32,812,421                   |
| Add Back of Depreciation          |          | -4,420,009          | -5,653,183              | -5,766,246                         | 0                       | -5,766,246                   |
| Surplus (Deficit)                 |          | (50,000)            | 460,624                 | 570,790                            | 570,790                 | 0                            |

|                                    |                     | PALITY OF CO            |                                    |                         |                              |
|------------------------------------|---------------------|-------------------------|------------------------------------|-------------------------|------------------------------|
|                                    |                     | nd EXPENDITU            |                                    |                         |                              |
| March 2015                         |                     |                         |                                    |                         | Page 1                       |
|                                    | 2014-2015<br>BUDGET | 2014-2015<br>PROJECTION | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |
| REVENUE                            |                     |                         |                                    |                         |                              |
| Assessable Property Taxes          | 23,734,843          | 23,838,191              | 24,525,386                         | 0                       | 24,525,386                   |
| Grants in Lieu                     | 845,397             | 916,635                 | 967,957                            | 0                       | 967,957                      |
| Own Sources                        | 596,500             | 550,984                 | 574,500                            | 0                       | 574,500                      |
| Government Transfers               | 863,608             | 848,614                 | 978,333                            | 0                       | 978,333                      |
| Total Revenue EXPENSE              | 26,040,348          | 26,154,424              | 27,046,175                         | 0                       | 27,046,175                   |
| Government                         | 613,493             | 636,164                 | 586,155                            | 48,864                  | 635,019                      |
| Dept. Admin. Costs                 | 4,164,627           | 4,210,035               | 4,299,693                          | 40,000                  | 4,339,693                    |
| Protective Services                | 425,484             | 522,838                 | 520,566                            | 50,000                  | 570,566                      |
| Transportation Services            | 1,905,037           | 1,875,427               | 2,016,753                          | 0                       | 2,016,753                    |
| Sewage Treatment-Urban             | 971,299             | 1,017,615               | 1,086,879                          | 0                       | 1,086,879                    |
| Sewage Treatment- Rural            | 2,814,547           | 3,074,002               | 3,280,573                          | 0                       | 3,280,573                    |
| Solid Waste                        | 1,891,702           | 1,820,471               | 1,956,440                          | 53,826                  | 2,010,266                    |
| Public Health Services             | 131,466             | 135,879                 | 119,289                            | 0                       | 119,289                      |
| Environmental Development Services | 410,746             | 320,020                 | 350,386                            | 123,100                 | 473,486                      |
| Recreation, Parks, Rinks           | 1,765,615           | 2,771,515               | 2,736,349                          | 130,000                 | 2,866,349                    |
| Transfers to other Govts.          | 12,647,153          | 12,573,216              | 12,883,798                         | 0                       | 12,883,798                   |
| Other Transfers                    | 2,769,188           | 2,389,802               | 2,404,751                          | 125,000                 | 2,529,751                    |
| Total Expense                      | 30,510,357          | 31,346,982              | 32,241,631                         | 570,790                 | 32,812,421                   |
| Add Back of Depreciation           | -4,420,009          | -5,653,183              | -5,766,246                         | 0                       | -5,766,246                   |
| SURPLUS(DEFICIT)                   | -50,000             | 460,624                 | 570,790                            | (570,790)               | 0                            |
| Transfer to Operating Reserve      |                     | 460,624                 | ]                                  |                         |                              |
| ADJUSTED SURPLUS(DEFICIT)          |                     | 0                       |                                    |                         |                              |

# MUNICIPALITY OF THE COUNTY OF COLCHESTER 2014-2015 OPERATING BUDGET March 2015 PAGE 6 REF # 1 ASSESSABLE PROPERTY TAX 2014-2015 2015-2016 INCREASE % CHANGE

(000's)

(000's)

#### Net Taxable Assessments:

Residential Resource Commercial Forest Acreage

| 1,863,735 | 1,923,913 | 60,178 | 3.23%  |
|-----------|-----------|--------|--------|
| 54,261    | 56,630    | 2,368  | 4.36%  |
| 261,621   | 272,960   | 11,340 | 4.33%  |
| 161,513   | 161,373   | (140)  | -0.09% |
| 2,341,130 | 2,414,876 | 73,746 | 3.15%  |

| 2014-2015<br>BUDGET 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |  |
|--|------------------------------------|-------------------------|------------------------------|--|
|--|------------------------------------|-------------------------|------------------------------|--|

(000's)

#### Tax Levy:

Residential
Resource
Commercial
Forest Acreage

| 22,350,946 | 22,396,935 | 23,137,595 | - 0 | 23,137,595 |
|------------|------------|------------|-----|------------|
| 161,513    | 161,517    | 161,373    | _ 0 | 161,373    |
| 5,886,464  | 5,928,526  | 6,141,609  | 0   | 6,141,609  |
| 461,221    | 464,892    | 481,352    | 0   | 481,352    |
| 15,841,748 | 15,842,000 | 16,353,261 | 0   | 16,353,261 |

#### Tax Rate

Maintenance Rate Inc./Dec.
 Residential
 Commercial

| 2014-2015<br>RATE | 2015-2016<br>RATE | TAX LEVY   | INCREASE/<br>DECREASE<br>(in cents) | INCREASE/<br>DECREASE<br>(%) |
|-------------------|-------------------|------------|-------------------------------------|------------------------------|
| 0.850             | 0.850             | 16,834,613 | 0.000                               | 0.0000%                      |
| 2.250             | 2.250             | 6,302,982  | 0.000                               | 0.0000%                      |
|                   |                   | 23,137,595 |                                     |                              |

#### **Assessment Increase:**

The increase in residential assessment of 3.22% is split: 1.91% for market re-assessment and 1.31% for new growth.

The increase in commercial assessment is 4.33%, excluding the impact of the pipeline assessment. New growth represents 3.33% of this assessment and 1.0% for market re-assessment.

The decrease in pipeline assessment is 4%, in keeping with the agreed pipeline depreciation schedule. This decrease has offset any increase in assessment.

As prescribed by the Assessment Act, a per acre levy is charged to owners of forest land. Records from the Assessment Office indicate that 337,257 acres are charged at 25 cents per acre (under 50,000) and 192,646 acres at 40 cents per acre (over 50,000).

#### Tax Rate versus Assessment:

On residential/resource, a one cent increase raises \$198,054 of property tax.

On commercial/business occupancy, a one cent increase raises \$27,396 of property tax.

# MUNICIPALITY OF THE COUNTY OF COLCHESTER 2014-2015 OPERATING BUDGET March 2015 PAGE 7

#### ASSESSABLE PROPERTY TAX (Con.)

**REF#2** 

| STREET FRONTAGES | 2014-2015 | 2015-2016 | MAINTENANCE | BUDGET | BUDGET | 29,791 | 29,791 | 0 29,791 | 0 29,791 |

Street frontages

These are betterment charges (street improvements) located in specific areas of the County, which have gone through the resident petitioning process. Annually, the County recognizes revenue equal to 10% of the original cost billed to property owners. In 2015/16, Sunnybrook's revenue is \$3,173.85 (final is 2020/21) and Glenabbey/Cottam/MacLaughlin is \$9,306.87 (final is 2015/16). Revenue for Raven/Junco is \$11,202.00 (final is 2021/22) and Huckleberry/Delaney is \$6107.96 (final is 2022/23).

#### **REF#3**

| ALIANT | 2014-2015 | 2014-2015 | PROJECTED | MAINTENANCE | BUDGET | 141,000 | 145,199 | 145,000 | 0 | 145,000 |

Aliant

The County receives annual funding from Aliant in lieu of taxes. The funding is based on 4% of the gross subscription revenue of County residents.

#### **REF#4**

| NOVA SCOTIA POWER   |                        |        |                         |                           |  |  |  |
|---------------------|------------------------|--------|-------------------------|---------------------------|--|--|--|
| 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED |        | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL BUDGET |  |  |  |
| 20,000              | 18,678                 | 19,000 | 0                       | 19.000                    |  |  |  |

Nova Scotia Power

In 2006/07, NSP Property taxation was moved from a revenue based to a property based assessment.

|            | MUNICIPALITY OF THE COUNTY OF COL | CHESTER |
|------------|-----------------------------------|---------|
|            | 2014-2015 OPERATING BUDGET        |         |
| March 2015 |                                   | PAGE 8  |

#### ASSESSABLE PROPERTY TAX (Continued)

REF#5

**HST GRANT** 2015-2016 2015-2016 2014-2015 2014-2015 ADDITIONS/ **MAINTENANCE** TOTAL **BUDGET PROJECTED DELETIONS** BUDGET BUDGET 140,000 137,000 93,588 140,000

**HST Grant** 

The HST grant is allocated on a proportional basis to municipalities. This grant is to offset the additional costs from the HST.

**REF # 6** 

**DEED TRANSFER TAX** 2015-2016 2015-2016 2014-2015 ADDITIONS/ 2014-2015 **MAINTENANCE** TOTAL **DELETIONS BUDGET PROJECTED BUDGET** BUDGET 1,000,000 1,000,000 1,100,000 1,000,000

Deed Transfer Tax

The County receives 1% of the purchase price of properties sold in the County, as Deed Transfer Tax.

**REF#7** 

| TRANSFER of TAX     |                        |                                    |                         |                              |  |  |
|---------------------|------------------------|------------------------------------|-------------------------|------------------------------|--|--|
| 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |  |  |
| 53,000              | 54,000                 | 54,000                             | 0                       | 54,000                       |  |  |

Transfer of tax

Amount due from Truro as a result of Inter-municipal Boundary Agreement re Walmart, Kent Building Supplies and other properties located in the Boundary.

|            | MUNICIPALITY OF THE COUNTY OF COL | CHESTER |
|------------|-----------------------------------|---------|
|            | 2014-2015 OPERATING BUDGET        |         |
| March 2015 | 2014-2013 OF EARTH NO BODGET      | PAGE    |

#### GRANTS IN LIEU REF # 8

| FEDERAL GRANT IN LIEU |                        |                                    |                         |                           |  |  |
|-----------------------|------------------------|------------------------------------|-------------------------|---------------------------|--|--|
| 2014-2015<br>BUDGET   | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016 TOTAL<br>BUDGET |  |  |
| 67,500                | 63,551                 | 64,481                             | 0                       | 64,481                    |  |  |

This is a grant paid by the Federal Government in lieu of taxes. The Federal grant has been equal to the taxes that would be received if the properties were taxed.

#### REF#9

| PROVINCIAL GRANT IN LIEU |                        |         |                         |                           |  |  |
|--------------------------|------------------------|---------|-------------------------|---------------------------|--|--|
| 2014-2015<br>BUDGET      | 2014-2015<br>PROJECTED |         | ADDITIONS/<br>DELETIONS | 2015-2016 TOTAL<br>BUDGET |  |  |
| 463,475                  | 535,543                | 537,765 | 0                       | 537,765                   |  |  |
| 314,422                  | 317,541                | 365,711 | 0                       | 365,711                   |  |  |
| 777,897                  | 853,084                | 903,476 | 0                       | 903,476                   |  |  |

Provincial Grant In Lieu Wind Turbines

Federal Grant in lieu

**Total** 

This is a grant provided by the Province under the Municipal Grants Act. This grant is payable in respect of Provincial property in lieu of taxes.

Also includes Grant in Lieu for Wind Turbines. The Brookfield Wind Farm was commissioned December 2005, the Nuttby Wind Farm was commissioned November 2010, and the Spiddle Hill Wind Farm was commissioned May 2011. We were informed after year end that only facilities in service prior to the Wind Tax Legislation were eligible for this part of the grant in lieu.

Detailed Wind Turbine Information In Megawatts (MW) for 2015/2016:

| Greenfield   | \$45,000  |
|--------------|-----------|
| Nuttby       | \$312,202 |
| Brookfield   | \$2,924   |
| Spiddle Hill | \$4,936   |
|              | \$365,062 |
|              | \$649     |
|              | \$365,711 |

|            | MUNICIPALITY OF THE COUNTY OF COL | CHESTER |
|------------|-----------------------------------|---------|
|            | 2014-2015 OPERATING BUDGET        |         |
| March 2015 |                                   | PAGE 10 |

#### **OWN SOURCES**

**REF # 10** 

| TAX CERTIFICATE FEES |                        |             |                         |                           |  |
|----------------------|------------------------|-------------|-------------------------|---------------------------|--|
| 2014-2015<br>BUDGET  | 2014-2015<br>PROJECTED | MAINTHNANCH | ADDITIONS/<br>DELETIONS | 2015-2016 TOTAL<br>BUDGET |  |
| 6,500                | 7,000                  | 6,500       | 0                       | 6,500                     |  |

Tax Certificate Fees

The County charges a \$25 fee for providing tax certificates. Normally, these certificates are requested by lawyers and real estate agents when properties are transferring ownership. Council approved the fee by resolution in 1999.

**REF # 11** 

| RETURN ON INVESTMENTS |                        |                |                         |                           |  |
|-----------------------|------------------------|----------------|-------------------------|---------------------------|--|
| 2014-2015<br>BUDGET   | 2014-2015<br>PROJECTED | I MIAINTENANCE | ADDITIONS/<br>DELETIONS | 2015-2016 TOTAL<br>BUDGET |  |
| 75,000                | 50,000                 | 60,000         | 0                       | 60,000                    |  |

Return on Investments

Return on Investments is interest earned on our bank operating accounts and short term bank investments. Interest revenue generally begins to accumulate once the annual tax bills have been sent out.

| N          | <b>IUNICIPALITY OF THE COUNTY</b> | OF COLCHESTER |
|------------|-----------------------------------|---------------|
|            | 2014-2015 OPERATING               | BUDGET        |
| March 2015 |                                   | PAGE 11       |

#### **OWN SOURCES (continued)**

**REF # 12** 

| INTEREST ON TAXES   |                        |               |                         |                              |  |
|---------------------|------------------------|---------------|-------------------------|------------------------------|--|
| 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | I MAINTENANCE | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |  |
| 350,000             | 324,400                | 334,000       | P - 1                   | 334,000                      |  |

Interest on taxes

This is non-compounding interest charged on tax arrears. Current rate set by Council is 15% per annum.

#### **REF # 13**

| MISCELLANEOUS       |                        |                                    |                         |         |  |  |
|---------------------|------------------------|------------------------------------|-------------------------|---------|--|--|
| 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | TYYTAI  |  |  |
| 165,000             | 169,584                | 174,000                            | t                       | 174,000 |  |  |

Miscellaneous

The revenue in this account includes charges to area rates to offset uncollectible taxes, fees for billing and administering the area rate funds, fuel tax rebates, and revenue from County licenses and permits.

| MU         | INICIPALITY OF THE COUNTY OF COLCHE | STER    |
|------------|-------------------------------------|---------|
|            | 2014-2015 OPERATING BUDGET          |         |
| March 2015 |                                     | PAGE 12 |

#### GOVERNMENT TRANSFERS REF # 14

|                     | EQUALIZATION GRANT     |                                    |                         |                           |  |  |  |
|---------------------|------------------------|------------------------------------|-------------------------|---------------------------|--|--|--|
| 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016 TOTAL<br>BUDGET |  |  |  |
| 341,000             | 294,415                | 300,000                            | 0                       | 300,000                   |  |  |  |

Equalization grant

We anticipate, at this time, that there will be minimal change to the equalization grant pool for municipalities. The budgeted estimate is based on the amount received in 2013/2014 and 2014/2015.

#### **REF # 15**

|   |                     | E                      | ARM ACREAGE G | RANT                    |         |
|---|---------------------|------------------------|---------------|-------------------------|---------|
|   | 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | IMAINTENANCE  | ADDITIONS/<br>DELETIONS |         |
| Γ | 230,608             | 230,181                | 234,287       | 0                       | 234,287 |

Farm acreage grant

Farm acreage assessment was re-established by Legislation as a grant during 1998/99. Current rate is \$2.90 per acre. The Legislation allows for an annual increase tied into the Canadian Price Index. Estimated increase is 2.0%. The estimated revenue is based on 79,151 acres @ \$2.96 per acre in 2015-2016.

#### **REF # 16**

|                     | 911 9                  | SUBSCRIPTION R | EVENUE                  |        |
|---------------------|------------------------|----------------|-------------------------|--------|
| 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | IMAINTENANCE   | ADDITIONS/<br>DELETIONS |        |
| 12,000              | 12.018                 | 12,000         | 0                       | 12,000 |

911 Subscription revenue

In 2001, the Province announced it was implementing a 911 telephone subscriber fee to recover costs of providing 911 service. The UNSM requested that a portion of this fee be directed to municipal units as a partial recovery towards the the maintenance of a 911 civic address data base. The funds are distributed pro rata on the basis of number of dwellings within each municipal unit.

| MUNICI | PALITY OF THE COUNTY OF COLCHESTER |
|--------|------------------------------------|
|        | 2014-2015 OPERATING BUDGET         |

#### **GOVERNMENT TRANSFERS (continued)**

**REF # 17** 

TRANSFERS FROM RESERVES 2015-2016 2015-2016 2014-2015 ADDITIONS/ 2014-2015 **MAINTENANCE** TOTAL **BUDGET PROJECTED DELETIONS** BUDGET BUDGET 280,000 312,000 432,046 432,046

From Operating Reserve

#### From the Operating Reserve:

Council transferred from the operating reserve to cover the following items in 2014/15:

- 1. \$280,000 to balance the General Operating Fund Budget
- 2. \$32,000 to fund a Ground Search and Rescue project

Council transferred from the operating reserve to cover the following items in 2015/16:

- 1. \$90,000 to fund planning studies projects
- 2. \$342,046 to balance the General Operating Fund Budget

#### Additions/Deletions:

|            | MUNICIPALITY OF THE COUNTY OF COLO | CHESTER |
|------------|------------------------------------|---------|
|            | 2014-2015 OPERATING BUDGET         |         |
| March 2015 |                                    | PAGE 14 |

#### **GOVERNMENT:**

**REF # 18** 

| Council Honorariums      |
|--------------------------|
|                          |
| Councillor Expenses      |
| Basic Benefits           |
| Citizen Representatives  |
| Meals Luncheons          |
| Newsletter               |
| Miscellaneous            |
| Training and Development |
| UNSM/FCM Conference      |
| Grant Requests           |
| Organizational Review    |
| Total                    |

|                     |                        | LEGISLATIVE                        |                         |                              |
|---------------------|------------------------|------------------------------------|-------------------------|------------------------------|
| 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |
| 315,625             | 315,625                | 321,938                            | 0                       | 321,938                      |
| 13,600              | 21,682                 | 13,872                             | 0                       | 13,872                       |
| 8,000               | 9,140                  | 9,000                              | 0                       | 9,000                        |
| 1,300               | 565                    | 1,300                              | 0                       | 1,300                        |
| 1,500               | 1,630                  | 1,500                              | 0                       | 1,500                        |
| 40,000              | 42,553                 | 43,000                             | 0                       | 43,000                       |
| 10,000              | 3,519                  | 10,000                             | 0                       | 10,000                       |
| 4,000               | 104                    | 14,000                             | 0                       | 14,000                       |
| 26,500              | 22,057                 | 26,500                             | 0                       | 26,500                       |
| 123,218             | 146,660                | 71,558                             | 46,666                  | 118,224                      |
| 0                   | 0                      | 0                                  | 0                       | man fid or d                 |
| 543,743             | 563,535                | 512,668                            | 46,666                  | 559,334                      |

#### Honorariums:

Councillor's honorariums for 2015/16 are set in accordance with the Councillor Remuneration bylaw. For 2014/2015, the breakdown was as follows: Mayor: \$46,500; Deputy Mayor \$29,000, and Councillors \$23,700. For 2015/16, the breakdown is \$47,904; Deputy Mayor \$29,876, and Councillors \$24,416. This represents an increase of 2.0%, which is accordance with the Consumer Price Index (CPI).

#### **Grant Requests**

#### 2015/16 Budget Deliberations:

Annually Council received presentations from non-profit organizations. A list of the amounts requested will be circulated for a decision on what funding will be provided. As well a list of annual grants are included in this budget totalling \$66,558. These include the following items:

#### For 2015/16:

Annual Grants for 2015/16 include annual amounts for VON (\$5,000), Colchester Special Olympics (\$6,000), North Shore River Restoration (\$5,000), Colchester Historical Society (\$37,558 Year 3 of a 3 year commitment), Colchester Historical Society (\$10,000), Maggie's Place (\$3,000).

Newsletter: Newsletter costs include Waste Reduction, Recreation and Administration.

#### **Additions/Deletions:**

An additional \$51,666 in grant requests was approved at the additions and deletions meeting of Council.

| MUNICIPALITY OF THE CO | JNTY OF COLCHESTER |
|------------------------|--------------------|
| 2014-2015 OPERAT       | ING BUDGET         |
| March 2015             | PAGE 15            |

#### **GOVERNMENT** (continued)

**REF # 19** 

UNSM FCM CNTA

**MEMBERSHIPS** 2015-2016 2015-2016 2014-2015 2014-2015 ADDITIONS/ **MAINTENANCE** TOTAL BUDGET **PROJECTED DELETIONS BUDGET BUDGET** 17,428 15,807 17,000 17,000 5,335 5,335 5,500 0 5,500 10,987 10,987 10,987 2,198 13,185 33,750 32,129 33,487 2,198 35,685

The County is a member of the Union of Nova Scotia Municipalities, the Federation of Canadian Municipalities, and the Central Nova Tourist Association.

#### **REF # 20**

KEF # 20

**ECONOMIC DEVELOPMENT GRANTS** 2015-2016 2015-2016 2014-2015 ADDITIONS/ 2014-2015 MAINTENANCE TOTAL BUDGET **PROJECTED DELETIONS** BUDGET **BUDGET** 36,000 40,500 40,000 40,000

Economic development grants

Total

The following grants were approved for 2015/2016: NS Blind Gold (\$3,000), Truro Minor Football (\$2,000); Read by the Sea Literacy Club (\$3,000), Elizabeth Bishop Society (\$2,500), People First Truro Chapter (\$1,000), Orienteering Association of Nova Scotia (\$2,750), Faith Baptist Church (\$2,475), Royal Canadian Legion Colchester Branch 26 (\$3,000), and Canadian Firefighter Curling Championship (\$6,000). Also a contingency of \$14,275 was budgeted for additional Economic Development grants which may occur during 2015/2016.

#### **REF # 21**

Election

|                     |                        | ELECTION                           |                         |                              |
|---------------------|------------------------|------------------------------------|-------------------------|------------------------------|
| 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |
| 0                   | 0                      | 0                                  | 0                       |                              |

|                                       |  | U14-2U | 15 OPERATI          | ING DUDGET             |                                    | ye i                    | OP 16                        |
|---------------------------------------|--|--------|---------------------|------------------------|------------------------------------|-------------------------|------------------------------|
| March 2015                            |  |        |                     |                        |                                    | PA                      | GE 16                        |
| DEPARTMENT ADMIN COSTS:<br>REF # 22   |  |        |                     |                        |                                    |                         |                              |
|                                       |  |        | Note the second     | GENI                   | ERAL ADMINISTR                     | RATION                  |                              |
|                                       | Last year  |        | 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |
| Administration:                       |  |        | 13.75 195           | THE LANGE              | The second second                  |                         |                              |
| Salaries                              | 45   | 7,024  | 471,736             | 434,096                | 465,073                            | 0                       | 465,073                      |
| Benefits                              |  | 1,222  | 110,858             | 84,734                 | 85,524                             | 0                       | 85,524                       |
| Salary administration                 |  | 0      | 17,500              | 0                      | 0                                  | 35,000                  | 35,000                       |
| Legal services                        | 180  | 0,290  | 105,000             | 136,363                | 120,000                            |                         | 120,000                      |
| Insurance                             |  | 1,646  | 4,000               | 4,236                  | 4,500                              |                         | 4,500                        |
| Telephone                             | 12   | 2,038  | 12,000              | 13,350                 | 13,500                             | 0                       | 13,500                       |
| Office supplies                       |  | 4,967  | 3,000               | 8,784                  | 6,000                              |                         | 6,000                        |
| Printing and Photo supp               |  | 6,131  | 17,850              | 14,400                 | 14,550                             | 0                       | 14,55                        |
| Postage                               |  | 9,637  | 21,065              | 20,659                 | 21,000                             | 0                       | 21,00                        |
| Newspaper Ads                         |  | 6,287  | 5,000               | 2,200                  | 5,000                              | 0                       | 5,00                         |
| Dues                                  |  | 2,794  | 5,000               | 1,922                  | 4,000                              |                         | 4,00                         |
| Training & Developmen                 | nt   | 8,498  | 14,500              | 14,131                 | 23,500                             | 0                       | 23,50                        |
| Travel                                | TO THE STATE OF TH | 963    | 2,000               | 1,821                  | 2,000                              | 0                       | 2,00                         |
| Records Management                    |  | 1,740  | 54,000              | 125,000                | 50,000                             | 0                       | 50,00                        |
| Miscellaneous                         | 1450.4   | 6,605  | 12,500              | 8,350                  | 10,500                             | 0                       | 10,50                        |
| Consultants                           | 2  | 4,644  | 10,000              | 0                      | 10,000                             | 0                       | 10,00                        |
| Wellness Initiative                   |  | 5,126  | 7,500               | 4,600                  | 7,500                              | 0                       | 7,50                         |
| Scholarships                          |  | 3,000  | 8,000               | 6,000                  | 6,000                              | 0                       | 6,00                         |
| Boundary review                       |  | 0      | 0                   | 8,500                  | C                                  | 0                       |                              |
| · · · · · · · · · · · · · · · · · · · | Subtotal 86  | 5,612  | 881,509             | 889,147                | 848,647                            | 35,000                  | 883,64                       |
| Computer Systems:                     |  |        |                     |                        |                                    |                         |                              |
| Salaries                              | 108  | 3,159  | 113,912             | 113,912                | 116,990                            | 0                       | 116,99                       |
| Benefits                              |  | 5,995  | 25,061              |                        |                                    |                         | 28,63                        |
| Computer supplies                     |  | 3,164  | 1,500               |                        |                                    |                         | 1,50                         |
| Training and Developm                 |  | 1,615  | 3,000               |                        | 3,250                              | 0                       | 3,25                         |
| Infrastructure                        |  | 5,233  | 54,302              | 42,000                 | 49,115                             | 5 0                     | 49,11                        |
| Licensing and fees                    | 1  | 4,052  | 24,938              | 24,938                 |                                    |                         | 32,12                        |
| Lease costs                           |  | 9,944  | 11,600              | 10,938                 |                                    |                         | 23,78                        |
| Travel                                | 11.00%   | 1,456  | 1,500               | 1,000                  | 1,500                              | 0                       | 1,50                         |
| 1 72 45 2                             | Subtotal 23  | 9,616  | 235,813             | 223,410                | 256,893                            | 3 0                     | 256,89                       |
|                                       | Total 1,10   | 05,227 | 1,117,322           | 1,112,55               | 1,105,540                          | 0 35,000                | 1,140,54                     |

MUNICIPALITY OF THE COUNTY OF COLCHESTER

### MUNICIPALITY OF THE COUNTY OF COLCHESTER 2014-2015 OPERATING BUDGET March 2015 PAGE 17

#### **DEPARTMENT ADMIN COSTS:**

**REF # 22** 

#### **GENERAL ADMINISTRATION (continued)**

General administration includes administration (Clerks Office) and computer systems (MIS).

#### In Administration-

Salaries: CAO, Director of Corporate Services, Admin Services Research Coordinator, Executive Secretary, Admin Support Clerk, Human Resource Specialist, and Receptionist.

Legal services: Contracts mainly related to major services and legal advice to Council.

**Insurance**: Fraser & Hoyt Insurance and Frank Cowan Ltd. (UNSM sponsored insurance consortium). Costs are unallocated portion only; where possible, costs are charged to various service areas.

**Records Management:** Continue the process for municipal records retention, includes upgrading the to a new electronic document management system for greater functionality.

Miscellaneous: Comprised of expenses for promotional materials, other admin expenses for staff.

**Consultants:** Administrative projects requiring additional outside expertise. Has been higher due to recruitments.

**Salary Administration:** As per Council policy, salary ranges are reviewed are reviewed every three years and submitted to Council for approval. This amount reflects the annual net adjustment made for Non-union positions.

Wellness Initiative: Council approved the Wellness Program in 2009/10. The budget reflects the maximum of \$150 per employee. (100 employees with 50% participation)

#### In Computer Systems-

Salaries: Manager of Computer and Information Systems and Systems Analyst.

Infrastructure: For replacement of hardware and servers, increased data storage.

Licensing/Fees: Licenses for Microsoft Office, Microsoft Exchange, costs for internet fees.

|                     | Districtive out walls were extended to the |                     | E COUNTY OF ERATING BUD |                                    |                         |                              |
|---------------------|--|---------------------|-------------------------|------------------------------------|-------------------------|------------------------------|
|                     | March 2015                                 | 2014-2013 01        | EXITING BED             | GE1                                | PAG                     | E 18                         |
|                     |  |                     |                         |                                    |                         |                              |
| DEPARTI<br>REF # 23 | MENT ADMIN COSTS (cont.)                   |                     |                         |                                    |                         |                              |
| KEF # 23            |  |                     | FIN                     | ANCIAL SERVICE                     | es es                   |                              |
|                     |  | 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED  | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |
| Finance:            | 10   |                     |                         |                                    |                         |                              |
|                     | Salaries                                   | 238,467             | 205,900                 |                                    | 0                       | 239,511                      |
|                     | Benefits                                   | 52,487              | 37,372                  | 51,937                             | 0                       | 51,937                       |
|                     | External audit fees                        | 45,000              |                         | <u> </u>                           | 0                       | 45,000                       |
|                     | Training and development                   | 4,800               | 2,184                   |                                    | 0                       | 6,000                        |
|                     | Office expenses                            | 5,000               | 10,000                  | 7,000                              | 0                       | 7,000                        |
|                     | Computer programming                       | 20,000              | 25,000                  | 10,000                             | 0                       | 10,000                       |
|                     | Capital out of revenue                     | 50,000              | 143,554                 | 0                                  | 0                       | (                            |
|                     | Subtotal                                   | 415,754             | 474,010                 | 359,448                            | 0                       | 359,448                      |
| Tax Offic           | ·••  |                     |                         |                                    |                         |                              |
| Tux Offic           | Salaries                                   | 49,902              | 47,429                  | 51,099                             | 0                       | 51,099                       |
|                     | Benefits                                   | 12,975              |                         |                                    | 0                       | 13,681                       |
|                     | Telephone                                  | 4,000               | <del></del>             |                                    | 0                       | 4,000                        |
|                     | Office expense                             | 8,000               |                         | ·                                  |                         | 8,000                        |
|                     | Postage                                    | 28,000              | 28,870                  | 30,000                             | 0                       | 30,000                       |
|                     | Training and development                   | 1,000               |                         |                                    |                         | 1,000                        |
|                     | Tax billings                               | 11,000              | -                       |                                    |                         | 10,000                       |
|                     | Tax sale costs                             | 500                 |                         |                                    |                         | 500                          |
|                     | Collection costs                           | 100                 | -275                    | 100                                | 0                       | 100                          |
|                     | Tax exemptions                             | 112,000             | 132,174                 | 135,000                            | 0                       | 135,00                       |
|                     | Tax adjustments                            | C                   |                         |                                    | 0                       | S. Comit                     |
|                     | Reduced taxes - Debert Park                | 10,000              | 39,08                   | 36,878                             | 0                       | 36,87                        |
|                     | Subtotal                                   | 237,477             | 281,493                 | 3 290,258                          | 0                       | 290,25                       |
|                     | Total                                      | 653,231             | 755,503                 | 3 649,705                          | 0                       | 649,70                       |

| MUNICIPALITY OF THE ( | COUNTY OF COLCHESTER |
|-----------------------|----------------------|
| 2014-2015 OPER        | ATING BUDGET         |
| March 2015            | PAGE 19              |

#### **DEPARTMENT ADMIN COSTS (cont.)**

**REF # 23** 

#### FINANCIAL SERVICES (continued)

Financial services is responsible for the financial recording and reporting of data. Services provided include receivables, payables, payroll and tax collection.

#### In Finance-

Salaries: Finance Manager, Finance Officer, Financial Assistant and Accounts Payable/Payroll Clerk.

External Audit: Annual fees for providing audit services and report on consolidated financial statements.

Accounting Software: Funding to upgrade from the existing legacy accounting system.

The project will be implemented during fiscal 2015/2016.

Computer Programming: Maintenance of current software and conversion of data for new software.

#### In Tax Office-

Salaries: Tax Office Clerk and Admin Support Clerk for peak tax season.

**Tax Exemption:** Council reviewed the Tax Exemption policy in 2013/2014. Increase based on CPI increments to income and exemption amounts.

**Reduced Taxes - Debert Park:** Reflects property taxes properties in Debert Park that have not been transferred to the County.

|             |                               | 2014-2015 OP | ERATING BUD  | GET          |                        |  |
|-------------|-------------------------------|--------------|--------------|--------------|------------------------|--|
|             | March 2015                    |              |              |              | PAG                    | E 20   |
|             |                               |              | 8            |              |                        |  |
|             | ENT ADMIN COSTS (cont.)       |              |              |              |                        |  |
| REF # 24    |                               | DIAN         | NINC DIDITIO | WORKS, PROPE | DTV INFORMA            | TION   |
|             |                               | PLAN         |              | 2015-2016    |                        | 2015-2016  |
|             |                               | 2014-2015    | 2014-2015    | MAINTENANCE  | ADDITIONS/             | TOTAL  |
|             |                               | BUDGET       | PROJECTED    | BUDGET       | DELETIONS              | BUDGET   |
| Planning:   |                               | time to yet  |              | DCDGET       |                        | 1572   |
| _           | Salaries                      | 240,426      | 240,425      | 246,196      | 0   250                | 246,196  |
|             | Benefits                      | 50,000       | 60,753       | 62,212       | 0                      | 62,212   |
|             | Term employee                 | 7,000        | 5,315        | 7,000        | 0                      | 7,000  |
|             | Fraining & development        | 4,500        | 8,300        | 7,500        | 0                      | 7,500  |
|             | Fravel                        | 7,000        | 4,700        | 7,000        | 0                      | 7,000  |
|             | Office expense/telephone      | 16,000       | 12,200       | 16,000       | 0                      | 16,000   |
|             | Computer supplies/programming | 7,000        | 2,200        | 3,000        | 0                      | 3,000  |
|             | Advertisements                | 5,500        | 3,800        | 5,500        | 0                      | 5,500  |
| N           | Miscellaneous                 | 4,000        | 4,700        | 4,000        | 0                      |  |
|             | Subtotal                      | 341,426      | 342,393      | 358,408      | nging in 1 29 <b>0</b> | 358,408  |
|             |                               |              |              |              |                        |  |
| Public Work | xs:                           |              |              |              |                        |  |
|             | Salaries                      | 213,720      |              |              |                        |  |
|             | Term employee                 | 0            |              | · ·          |                        |  |
|             | Benefits                      | 51,293       |              |              |                        |  |
|             | Office supplies               | 2,500        |              |              |                        | <del>\                                    </del> |
|             | Miscellaneous                 | 1,000        |              |              |                        |  |
|             | Lower Truro water             | 1,500        |              |              |                        |  |
|             | Newspaper ads                 | 1,500        |              |              |                        | <del></del>                                      |
|             | Training & development        | 13,000       |              |              |                        |  |
|             | Consultant's fees             | 25,000       |              |              |                        |  |
|             | Travel                        | 3,000        |              |              |                        |  |
|             | Telephone                     | 6,300        |              |              |                        |  |
|             | Memberships and dues          | 3,000        |              |              |                        |  |
|             | Map expense/Computer costs    | 6,500        |              |              |                        |  |
|             | Storm water management        | 30,000       | <u> </u>     |              |                        |  |
|             | Flood Committee               | 1,200        |              |              |                        |  |
|             | Subtotal                      | 359,513      | 324,250      | 3/0,02       | 4                      | 370,02   |
| Property In | for                           |              |              |              |                        |  |
|             | Salaries                      | 150,543      | 3 140,02     | 1 153,944    | 1 (                    | 153,94   |
|             | Benefits                      | 35,18        |              |              |                        |  |
|             | Computer supplies/programming | 20,865       |              |              |                        | 20,61  |
|             | Telephone                     | 2,600        |              |              |                        | 2,60   |
|             | Training & development        | 4,800        |              |              |                        | 0 4,80   |
|             | Travel                        | 3,60         |              |              |                        | 3,60   |
|             | Miscellaneous                 | 1,00         |              | 0 1,00       |                        | 0 1,00   |
|             | Subtotal                      | 218,589      |              |              |                        | 0 221,079  |
|             | <u></u>                       |              | , , , ,      |              |                        |  |
| I .         | Total                         | 919,52       | 8 865,86     | 2 949,50     | 7                      | 0 949,50   |

### MUNICIPALITY OF THE COUNTY OF COLCHESTER 2014-2015 OPERATING BUDGET March 2015 PAGE 21

#### DEPARTMENT ADMIN COSTS (cont.)

**REF # 24** 

#### PLANNING, PUBLIC WORKS, PROPERTY INFORMATION (continued)

#### Services are as follows:

For Planning- Statutory planning and economic development;

For Public Works- Engineering role in providing technical expertise on services (sewer, water, solid waste, roads and sidewalks);

For Property Information- Accumulating property base data into various formats and uses.

Maintenance of 911 Civic Addressing and updating Community Names and Boundaries.

#### In Planning-

Salaries and Benefits: Director of Community Development, Project Manager, and Planner.

Computer supplies/programming: For GIS Technology and related supplies.

Miscellaneous expense: For research materials, subscriptions, memberships.

#### In Public Works-

Salaries: Director of Public Works(30%); 2 Project Engineers (50%), Engineering Technician, Admin Support Clerk (100%). Approximately 50% of Project Engineers salaries to be charged to specific projects.

Training & Development: training for Engineering Technician, and Conference expense for Engineers and Engineering Assistants.

Lower Truro Water: For maintenance and testing of Lower Truro Water supply.

Consultant's Fees: Various professional consultations & research expenses. To be allocated to specific areas of Public Works at year end.

Map Expense/Computer costs: Aerial photography, spot surveys, mapping, etc.

**Storm water Management:** For implementation & continuation of a demonstration storm water management plan. Current year project was Debert Administration Building Parking lot and porous pavement.

#### Summary for allocation of Director of Public Works salary, benefits, etc.:

For 2015/16:

10% Regional Sewage Treatment Plant

30% to Public Works

20% to Sewage Treatment for rural plants and pumping stations

15% to Wastewater Collection

5% to Water Utilities

10% to Debert Park

5% to Roads

5% to Sidewalks

#### In Property Information-

Salaries: Manager, GIS Technician, part time permanent clerical position & student for database.

Computer supplies/programming: GIS Programming Computer support; additional licensing and new software.

|                   | 2014 2015   | LAW ENFORCEM<br>2015-2016<br>MAINTENANCE   | ADDITIONS/   | 2015-2016   |
|-------------------|---|--|--|---|
| BUDGET            | 2014-2015   | 2015-2016<br>MAINTENANCE   | ADDITIONS/   |   |
| BUDGET            | 2014-2015   | 2015-2016<br>MAINTENANCE   | ADDITIONS/   |   |
| BUDGET            | 2014-2015   | 2015-2016<br>MAINTENANCE   | ADDITIONS/   |   |
| BUDGET            |   | MAINTENANCE  |  |   |
| BUDGET            |   |  |  |   |
|                   |   |  | DELETIONS  | TOTAL   |
|                   |   | BUDGET   |  | BUDGET  |
| 1 222 550         | 222.015   | 220 405  | ol.  | 220 406   |
| 232,559<br>55,000 | 233,015<br>55,000   | 238,485<br>57,341  | 0  | 238,485<br>57,341   |
|                   |   |  |  | 23,560  |
|                   |   |  |  | 5,500   |
|                   |   |  |  | 6,300   |
|                   |   |  |  | 9,000   |
|                   |   |  |  | 11,000  |
|                   |   |  |  | (30,000)  |
|                   |   |  |  | 321,186   |
| 0.20,5.25         |   |  |  |   |
|                   |   |  |  |   |
| 114,112           | 114,212   | 116,954  | 0  | 116,954   |
|                   | 17,907  |  |  | 18,330  |
| 1,000             |   | 1,000  | 0  | 1,000   |
| 1,000             | 1,494   | 1,300  | 0  | 1,300   |
| 0                 |   |  |  |   |
|                   |   |  |  | 4,60  |
|                   |   |  |  | (4,400  |
| 140,648           | 133,538   | 137,790  | 1. 1 cm 1 cm 0   | 137,790   |
|                   |   |  |  |   |
|                   |   | T = 0.5  | 1  | 54.50   |
|                   |   |  |  |   |
|                   |   |  |  |   |
|                   |   |  |  | ,   |
|                   |   |  |  |   |
|                   |   |  |  |   |
|                   |   |  |  |   |
| 130,200           | 130,334   | 137,5271   | .  5,000   | 172,27  |
|                   |   |  |  |   |
| (19,000)          | (19,000)  | (19,000)   | 0  | (19,000   |
|                   |   |  |  | (54,219   |
| (1,000)           |   |  |  |   |
|                   |   |  |  | (74,44.   |
|                   |   |  |  |   |
| 519,087           | 508,372   | 521,825  | 5,000  | 526,82  |
|                   | 24,386<br>1,000<br>1,000<br>0<br>4,600<br>(4,450)<br>140,648<br>74,300<br>15,000<br>15,000<br>14,800<br>4,000<br>15,100<br>138,200<br>(19,000)<br>(53,680)<br>(1,000)<br>(73,680) | 5,500         4,500           6,300         5,710           9,500         8,000           10,500         12,119           (30,000)         -23,000           313,919         318,404           114,112         114,212           24,386         17,907           1,000         1,125           1,000         1,494           0         0           4,600         2,600           (4,450)         (3,800)           140,648         133,538           74,300         71,923           15,000         12,311           15,000         15,000           14,800         13,000           4,000         4,000           15,100         14,100           138,200         130,334           (19,000)         (19,000)           (53,680)         (53,680)           (1,000)         (1,224           (73,680)         (73,904 | 5,500         4,500         5,500           6,300         5,710         6,300           9,500         8,000         9,000           10,500         12,119         11,000           (30,000)         -23,000         -30,000           313,919         318,404         321,186           114,112         114,212         116,954           24,386         17,907         18,336           1,000         1,125         1,000           1,000         1,494         1,300           0         0         0         0           4,600         2,600         4,600         (4,400)           4,400         2,600         4,600         (4,400)           140,648         133,538         137,790           74,300         71,923         76,785           15,000         12,311         12,606           15,000         15,000         15,000           14,800         13,000         13,800           4,000         4,000         4,000           15,100         14,100         15,100           138,200         130,334         137,291           (19,000)         (19,000)         (53,680) | 5,500         4,500         5,500         0           6,300         5,710         6,300         0           9,500         8,000         9,000         0           10,500         12,119         11,000         0           (30,000)         -23,000         -30,000         0           313,919         318,404         321,186         0              114,112         114,212         116,954         0           24,386         17,907         18,336         0           1,000         1,125         1,000         0           1,000         1,494         1,300         0           0         0         0         0         0           4,600         2,600         4,600         0           4,4500         (3,800)         (4,400)         0           140,648         133,538         137,790         0              74,300         71,923         76,785         0           15,000         15,000         15,000         0           14,800         13,000         13,800         0           4,000         4,000         4,000         0           15,100         < |

|            | MUNICIPALITY OF THE COUNTY ( | OF COLCHESTER |  |  |  |
|------------|------------------------------|---------------|--|--|--|
|            | 2014-2015 OPERATING BU       | JDGET         |  |  |  |
| March 2015 |                              |               |  |  |  |

#### **DEPARTMENT ADMIN COSTS (cont.)**

**REF # 25** 

#### **BY-LAW ENFORCEMENT (cont.)**

#### Services are as follows:

For Building Inspection - Ensuring building development meets the standards of the Building Code, unsightly premises enforcement, fire inspections and administration of the false alarm bylaw.

For Development Office- Issuing permits and enforcing by-law zoning regulations;

For Dog Control- Administering the dog control by-laws for the County and the Town of Truro.

#### **Building Inspection/Fire Inspection**

Salaries: Building inspection manager, 2 deputy building inspectors, Admin Support Clerk (70%), and summer staff.

Vehicle Lease etc.: Lease of two vehicles, maintenance and fuel.

**Training/Development**: Courses mandatory for continuing certification, including responsibilities regarding fire regulations.

Travel Expenses: Reimbursement for use of personal vehicle at current approved rates.

Miscellaneous: Maintenance and fees for the permitting system.

**Building Permit Fees:** Based on a fee schedule; fees per year have averaged between \$30,000 - \$35,000.

#### **Development Office**

Salaries: Development Officer and Planning Technician

Mapping: To cover continuing mapping costs.

Subdivision Fees: Fees have been generally in the \$4,000 to \$5,000 range.

#### Dog Control

Salaries: Dog Control Officer, vacation/weekend relief and Administrative Support Clerk (30%)

**Pound costs**: For rental of the pound and attending costs of the Dog Control Officer.

Other expense: For disposal costs, insurance, and a feline population control pilot program.

**Town of Truro**: Revenue collected for service provided to the Town. Estimate is 40%.

| MUNICIPALITY OF THE COU | INTY OF COLCHESTER |
|-------------------------|--------------------|
| 2014-2015 OPERATI       | ING BUDGET         |
| March 2015              | PAGE 2             |

#### DEPARTMENT ADMIN. COSTS (cont.) REF # 26

| Salaries                    |
|-----------------------------|
| Part-time salaries          |
| Benefits                    |
| Telephone                   |
| Office supplies             |
| Advertising                 |
| Membership fees             |
| Training and development    |
| Travel                      |
| Magazines and miscellaneous |
| Volunteer reception         |
| Recreation workshops        |
| Education and promotions    |
| Mayor's Challenge           |
| Active Communities Program  |
| Active Transportation       |
| Art Purchase program        |
| Summer Day Camps            |
| Provincial funding          |
| Total                       |

|                     | RECREATION SERVICES    |                                    |                         |                              |  |  |  |
|---------------------|------------------------|------------------------------------|-------------------------|------------------------------|--|--|--|
| 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |  |  |  |
| 179,998             | 179,998                | 223,566                            | 0                       | 223,566                      |  |  |  |
| 41,013              | 38,000                 | 11,000                             | 0                       | 11,000                       |  |  |  |
| 52,923              | 52,923                 | 65,860                             | 0                       | 65,860                       |  |  |  |
| 5,800               | 5,800                  | 6,200                              | 0                       | 6,200                        |  |  |  |
| 3,500               | 3,000                  | 3,000                              | 0                       | 3,000                        |  |  |  |
| 4,300               | 4,300                  | 4,500                              | 0                       | 4,500                        |  |  |  |
| 1,400               | 1,400                  | 1,400                              | 0                       | 1,400                        |  |  |  |
| 3,700               | 1,800                  | 3,600                              | 0                       | 3,600                        |  |  |  |
| 4,300               | 4,300                  | 4,500                              | 0                       | 4,500                        |  |  |  |
| 500                 | 339                    | 500                                | 0                       | 500                          |  |  |  |
| 2,200               | 2,811                  | 2,600                              | 0                       | 2,600                        |  |  |  |
| 2,000               | 1,200                  | 2,000                              | 0                       | 2,000                        |  |  |  |
| 13,000              | 12,000                 | 13,000                             | 10 0                    | 13,000                       |  |  |  |
| 10,000              | 10,000                 | 10,000                             | 0                       | 10,000                       |  |  |  |
| 10,000              | 10,000                 | 44,000                             |                         | 44,000                       |  |  |  |
| 23,000              | 46,272                 | 23,000                             | 0                       | 23,000                       |  |  |  |
| 2,300               | 2,414                  | 2,300                              | 0                       | 2,300                        |  |  |  |
| 16,000              | 19,166                 | 23,000                             | 0                       | 23,000                       |  |  |  |
| -25,000             | -103,954               | -62,000                            | 0                       | -62,000                      |  |  |  |
| 350,934             | 291,769                | 382,026                            | 0                       | 382,026                      |  |  |  |

| MUNICIPALITY OF TH | E COUNTY OF COLCHESTER |
|--------------------|------------------------|
| 2014-2015 OP       | ERATING BUDGET         |
| March 2015         | PAGE 25                |

### DEPARTMENT ADMIN COSTS (cont.) REF # 26

#### RECREATION

Recreation Services is involved in both programming and facilitation of recreation and leisure activities. Programs include the Mayor's Challenge, Active Communities, Active Transportation, use of schools for recreational purposes, and the Trails Program. In addition, the Department continues its active involvement with Nelson Memorial, Five Islands Lighthouse Park, and Stewiacke River parks. The Department works with the organizations responsible for the operation of three community rinks and continues its facilitation role with community groups and organizations.

Salaries: Recreation Manager, Parks & Trails Coordinator and Active Communities Coordinator.

Part-time Salaries: Summer Intern, Full time Recreation Assistant to assist staff in the MPAL (Municipal Physically Active Leadership) program. Casual staff during busy times

Advertising costs: For Provincial volunteer week, Royal Pettigrew Award, Art Purchase Program, seminars, and advertising for parks and trails etc. Advertising is also done for Doers Dreamers, Truro Daily News, the Shoreline, and the Light.

Education & Promotions: Fundy Connect (online), promotion of events throughout the year, trail maps, trail signage, update park plan and trail plan. Education and Promotion around the Physical Activity Plan (getting people more active), which is part of the Municipal Physical Activity Plan and around volunteer support and support for non profits.

Mayor's Challenge: Costs are net of recoveries for Babes on Blades, 4 on 4 Women's Hockey, in Salmon River and Brookfield Cobequid Trail Run, Mayor's Challenge Curling Event, June "Recreation Month" activities, "Take the Roof off Winter!", treasure chest equipment and prizes for events. The purpose and expected outcome of these programs are to increase events around the County.

Active Communities Program: The Adult/Senior fitness program takes place in Old Barns and Stewiacke. As well, we have fitness programs with SCA, Economy, Tatamagouche, as well as implementing Physical Activity Plans in other areas. The plan for the upcoming fiscal year is to continue the Thrive program for access to facilities for schools and continue to increase programs and youth programs. This is also identified in the physical activity plan for the recreation department. We will also be involved in an afterschool program that is targeting junior high school kids. As well, it will be the third year for the mobile skate park.

**Active Transportation Program:** Bike week, "Share the Road" signage and promotion, "Step into Spring" program, helmet safety, bike racks, AT Week, Active Transportation initiatives, AT Social Marketing phase 2 with implementation.

**Art Purchase Program:** Purchase of a painting, opening of Art Acquisition expenses, and brochures, as well as a reception event.

**Summer Day Camps:** Costs are for operating summer day camps, net of recoveries. Camps are: "Running in the Sun" camps - 8 weeks with 2 camps in each week. Covers expenses, staff, travel, honorariums to schools and junior volunteers. This initiative spreads camps around the County.

**Revenue:** MPAL (Municipal Physically Active Leadership) funding from the Province in the amount of \$25,000 for salaries. Thrive grant for access to schools (\$20,000) and grant for the after school program from Bible Hill (\$9,000), After the Bell funding (\$5,000) and Federal funding for summer students (\$3,000).

# MUNICIPALITY OF THE COUNTY OF COLCHESTER 2014-2015 OPERATING BUDGET March 2015 PAGE 26

#### DEPARTMENT ADMIN. COSTS (cont.)

**REF # 27** 

|                          |                     | fra tracking glock     | FACILITY COST                      | rs                      |                              |
|--------------------------|---------------------|------------------------|------------------------------------|-------------------------|------------------------------|
|                          | 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |
| Courthouse:              | Strate and          |                        | mit Office of                      | Start parter as a       | n water                      |
| Salaries                 | 71,801              | 69,203                 | 74,339                             | 0                       | 74,339                       |
| Benefits                 | 17,950              | 20,000                 | 22,783                             | 0                       | 22,783                       |
| Electricity              | 29,459              | 28,500                 | 28,500                             | 0                       | 28,500                       |
| Furnace oil              | 41,424              | 51,243                 | 44,965                             | 0                       | 44,965                       |
| Water                    | 1,900               | 2,000                  | 2,000                              | 0                       | 2,000                        |
| Maintenance and supplies | 50,000              | 40,000                 | 49,720                             | 0                       | _49,720                      |
| Insurance                | 8,000               | 7,584                  | 8,000                              | 0                       | 8,000                        |
| Telephone                | 4,700               | 4,500                  | 4,700                              | 0                       | 4,700                        |
| Miscellaneous            | 750                 | 0                      | 0                                  | 0                       | 0                            |
| Capital out of revenue   | 0                   | 0                      | 0                                  | 0                       | 0                            |
| Subtotal                 | 225,983             | 223,030                | 235,007                            | 0                       | 235,007                      |
| PNS Rental               | (85,333)            | (88,000)               | (88,020)                           | 0                       | (88,020)                     |
| Total                    | 140,650             | 135,030                | 146,987                            | 0                       | 146,987                      |

#### Courthouse:

Wages: 2 positions- Janitor and Cleaner.

Telephone: For answering service coverage off hours and the elevator emergency phone.

Maintenance and Supplies: Includes Maintenance and repairs to the building, including heating systems, plumbing, and electrical.

PNS Rental: For probate/prothonotary area in basement, and courtrooms on second floor.

#### **REF #28**

| PATRICIA DE         | COUNTY PROPERTIES      |                                    |                     |        |  |  |  |
|---------------------|------------------------|------------------------------------|---------------------|--------|--|--|--|
| 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | INTENANCE DELETIONS |        |  |  |  |
| 6,500               | 4,450                  | 4,450                              | 0                   | 4,450  |  |  |  |
| 8,000               | 16,000                 | 2,000                              | 0                   | 2,000  |  |  |  |
| 500                 | 500                    | 500                                | 0                   | 500    |  |  |  |
| 5,000               | 1,500                  | 0                                  | 0                   | 0 (200 |  |  |  |
| -                   | 0                      | 0                                  | 0                   | 0      |  |  |  |
| 12,000              | 4,550                  | 0                                  | 0                   | 0      |  |  |  |
| 32,000              | 27,000                 | 6,950                              | 0                   | 6,950  |  |  |  |
| -18,000             | -27,000                | 0                                  | 0                   | 0      |  |  |  |
| 14,000              | 0                      | 6,950                              | 0                   | 6,950  |  |  |  |

Budget set up for the former Salmon River Elementary School, owned by the County. Rental to the RCMP ceased December 2014. When rental revenue was generated Council had directed that a nominal amount be setup as the budget and excess be transferred to a reserve for potential future demolition. Current Maintenance budget assumes 12 months under current conditions.

# MUNICIPALITY OF THE COUNTY OF COLCHESTER 2014-2015 OPERATING BUDGET March 2015 PAGE 27

### DEPARTMENT ADMIN. COSTS (cont.) REF # 29

Non-Profit
Water utilities
Registered charities

|                     | TAX EXEMPTION- BYLAW   |                                    |                         |                           |  |  |  |
|---------------------|------------------------|------------------------------------|-------------------------|---------------------------|--|--|--|
| 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016 TOTAL<br>BUDGET |  |  |  |
| 205,009             | 212,920                | 210,748                            | 0                       | 210,748                   |  |  |  |
| 27,738              | 27,738                 | 27,758                             | 0                       | 27,758                    |  |  |  |
| 89,608              | 82,506                 | 87,350                             | 0                       | 87,350                    |  |  |  |
| 322,355             | 323,164                | 325,856                            | 0                       | 325,856                   |  |  |  |

Under Section 71 of the Municipal Government Act, Council has enacted a bylaw to exempt property of non-profit organizations, registered charities, and Tatamgouche Water Utility.

**REF # 30** 

Courthouse capital
Employee benefits pension
Tax appeal allowance
Unresolved assessment appeals
Uncollectible taxes

|                     | OT                     | HER FISCAL CHA                     | ARGES                   |                           |
|---------------------|------------------------|------------------------------------|-------------------------|---------------------------|
| 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016 TOTAL<br>BUDGET |
| 10,000              | 15,000                 | 0                                  | 0                       | 0                         |
| 25,000              | 25,000                 | 25,000                             | 0                       | 25,000                    |
| 75,000              | 72,468                 | 75,000                             | 0                       | 75,000                    |
| 0                   | 0                      | 0                                  | 0                       | 0                         |
| 10,000              | 6,000                  | 10,000                             | 0                       | 10,000                    |
| 120,000             | 118,468                | 110,000                            | 0                       | 110,000                   |

Courthouse Capital: Annual budget for equipment for all departments in the Courthouse.

Total

Total

Employee Benefits Pension: Annually, the accrued pension benefit obligation (liability) is increased or decreased to comply with Public Sector Accounting Standards. The lastest actuarial valuation (2013), resulted in a pension shortfall of \$33,701. This compares to a shortfall of \$475,227 on the 2010 actuarial report. The actuarial reports assume a plan return of 5.75% Recently our Actuary has advised the three year average annual return for the plan is 10.16%. Based on the returns and current plan preformance, staff are budgeting a nominal amount for employee pension expenses.

**Tax Appeal Allowance:** According to Municipal Accounting guidelines, an allowance can be recorded to reflect estimated losses from tax appeals. This is based on the number and amount of successful appeals in 2014/15.

Unresolved Assessment Appeals: This item reflects tax appeals that remain unsettled from previous years and is based on information from the Provincial Assessment Office. To our knowledge there are no outstanding appeals to be set for the upcoming year.

Allowance for Uncollectible Taxes: This budget is set under Council policy. It is expected that the allowance may be reduced to the minimum allowed under the policy (\$150,000), a budget amount is estimated for tax write-offs in 2015/16.

| March 2015                       | 2011 2010 011       | CRATING BUDG           |                                    | PAGI                    | E. 28                        |
|----------------------------------|---------------------|------------------------|------------------------------------|-------------------------|------------------------------|
| Watch 2015                       |                     |                        |                                    | rno                     |                              |
| REF # 31                         |                     |                        |                                    |                         |                              |
|                                  | CE                  | NTRAL DISPAT           | TCH/EMERGENCY                      | <b>MANAGEMEN</b>        |                              |
|                                  | 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |
| Central Dispatch:                |                     |                        |                                    |                         |                              |
| Answering Service                | 90,031              | 90,031                 | 92,731                             | 0                       | 92,731                       |
| Telephone                        | 25,500              | 24,000                 | 25,500                             | 0                       | 25,500                       |
| Electricity                      | 1,000               | 1,000                  | 1,000                              | 0                       | 1,000                        |
| Radio/Signalling/Repairs         | 5,250               | 3,450                  |                                    | 0                       | 7,250                        |
| Subtotal                         | 121,781             | 118,481                | 126,481                            | 0                       | 126,481                      |
|                                  |                     |                        |                                    |                         |                              |
| Other Costs:                     |                     |                        |                                    | E language              | la so tella da               |
| Colchester Search and Rescue     | 23,483              | 53,116                 |                                    | 0                       | 23,483                       |
| Radio License Fees               | 15,000              |                        |                                    | 0                       | 15,000                       |
| Operating Grant - Vol Fire Depts | 45,240              |                        |                                    | 0                       | 45,240                       |
| Base Level of Service            | 0                   | <u>C</u>               |                                    | 0                       | 15,000                       |
| Special Hazards Response Unit    | 45,000              | 26,000                 | 45,000                             | 0                       | 45,000                       |
| SHRU - Capital out of Revenue    | 0                   |                        |                                    | 50,000                  | 50,000                       |
| EMO                              | 40,253              |                        |                                    | 0                       | 38,708                       |
| EOC Building Maintenance         | 5,000               |                        |                                    | 0                       | 5,000                        |
| Subtotal                         | 173,976             |                        |                                    | 50,000                  | 237,43                       |
| EMO cost sharing recovery        | (10,521)            |                        |                                    | 0                       | (8,250                       |
| Subtotal -Net                    | 163,455             | 180,104                | 179,181                            | 50,000                  | 229,18                       |
|                                  |                     |                        |                                    |                         |                              |
| Fire Services Liaison:           |                     |                        | 20.166                             | T                       | 20.16                        |
| Salaries                         | C                   |                        |                                    |                         |                              |
| Employee Benefits                | 1.000               | - ,                    |                                    |                         |                              |
| Telephone                        | 1,200               |                        |                                    |                         | <u> </u>                     |
| Office Supplies/Misc             | 1,500               |                        |                                    |                         |                              |
| Training & Development           | 2,000               |                        |                                    |                         |                              |
| Travel Expenses                  | 2,000               |                        |                                    |                         |                              |
| Subtotal                         | 6,700               | 29,55                  | 30,928                             | 0                       | 30,92                        |
| -                                | 204.55              |                        | 0 226 706                          | 50,000                  | 207.50                       |
| Total                            | 291,93              | 6 328,13               | 8 336,590                          | 50,000                  | 386,59                       |

|                            | MUNICIPALITY OF THE COUNTY ( | OF COLCHESTER |  |  |
|----------------------------|------------------------------|---------------|--|--|
| 2014-2015 OPERATING BUDGET |                              |               |  |  |
| March 2015                 |                              | PAGE 29       |  |  |

### CENTRAL DISPACTCH/EMER MGMT COSTS (cont.) REF # 31

#### Central Dispatch:

Answering Service - The Municipality negotiated a new contract with Valley Communications effective April 1st, 2014. The contract is for 3 years until March 31st, 2017.

#### Other costs:

Colchester Search and Rescue: In 2010/11 Council approved a new funding arrangement. For 2015/2016, the annual grant is 23,483.

Radio license fees are paid by the County for fire brigades per agreement between CFFA and Council, for frequencies and mobile units.

Operating Grants: Operating Grants paid in 2014/15 were: Economy Fire \$20,473 and Five Islands Fire \$24,739.

#### **Special Hazards Response Unit:**

The costs for the Special Hazards Response Unit represents the costs of operating the former public works building in Bible Hill and vehicle coverage for SHRU's vehicles under the County's insurance policy.

#### SHRU Capital out of Revenue:

An additional \$50,000 was set up for SHRU capital out of Revenue. The purpose of this line item is to assist with the replacement of SHRU fleet.

EMO: For EMO, Truro (45%) and Stewiacke (10%) partner in sharing the service and costs associated with the program. The budget reflects the County's share of operating costs.

**EOC Building Maintenance:** The building requires both roofing and flooring which are reflected in the budget.

**Fire Liaison:** This position is covered by 40% by the Admin Research position.

**Training and Development:** Fire service leadership courses, and IFSTA and NFPA reference materials.

Travel: For travel to meetings with Colchester's Emergency Services and meetings outside the County.

|            | MUNICIPALITY OF THE COUNTY OF COLCHESTE | R       |
|------------|---|---------|
|            | 2014-2015 OPERATING BUDGET              |         |
| March 2015 |   | PAGE 30 |

#### **PROTECTIVE SERVICES (continued):**

**REF # 32** 

FLOOD ADVISORY PROGRAM 2015-2016 2015-2016 2014-2015 ADDITIONS/ 2014-2015 **MAINTENANCE** TOTAL **BUDGET PROJECTED DELETIONS** BUDGET BUDGET 100,000 150,000 150,000 150,000

Flood Advisory Program

Based on Flood Advisory Committee input for the main program, council will receive an annual report recommending program expenditures. The Committee seeks an additional \$50,000 for small flood remediation in 2015/16.

#### **REF#33**

**UNSIGHTLY PREMISES** 2015-2016 2015-2016 2014-2015 2014-2015 ADDITIONS/ TOTAL MAINTENANCE **DELETIONS BUDGET PROJECTED** BUDGET **BUDGET** 5,000 5,000 16,292 1,000

Unsightly premises

Under County by-laws, complaints of unsightly premises are investigated and the owners are requested to voluntarily clean their property. If this is not done, the County may intervene and clean the property and, in turn, invoice the owner. Under legislation, this is a lien on the property and the County may put the property up for tax sale, if unpaid.

|           |                            |            |                     | COUNTY OF CO<br>ATING BUDGE |                                    |                         |                              |
|-----------|----------------------------|------------|---------------------|-----------------------------|------------------------------------|-------------------------|------------------------------|
|           | March 2015                 | <b>Z</b> 0 | 14-2015 OPER        | ATING BUDGE                 |                                    | PAGI                    | E 31                         |
|           |                            |            | 4                   |                             |                                    | 1110                    |                              |
| REF # 34  |                            |            |                     |                             |                                    |                         |                              |
| RANSPO    | RTATION SERVICES           |            |                     |                             |                                    |                         |                              |
|           |                            |            |                     | ROA                         | D TRANSPORTAT                      | ION                     |                              |
|           |                            |            | 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED      | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |
| nternal:  |                            |            |                     |                             |                                    |                         | . hu                         |
|           | Salaries                   |            | 57,960              | 58,000                      | 86,867                             | 0                       | 86,867                       |
|           | Benefits                   |            | 12,172              | 12,500                      | 19,212                             | 0                       | 19,212                       |
|           | Maintenance & Operations - | winter     | 65,000              | 65,000                      | 68,000                             | 0                       | 68,000                       |
|           | Maintenance & Operations - | summer     | 28,000              | 28,000                      | 30,000                             | 0                       | 30,000                       |
|           | Ditching                   |            | 10,000              | 500                         | 5,000                              | 0                       | 5,000                        |
|           | Fuel                       |            | 16,000              | 16,000                      | 18,000                             | 0                       | 18,000                       |
|           | Insurance/Telephone/Misc.  |            | 8,000               | 7,500                       | 7,500                              | 0                       | 7,500                        |
|           | Vehicle maintenance        |            | 16,000              | 16,000                      | 16,000                             | 0                       | 16,000                       |
|           | Street repaving reserve    |            | 100,000             | 100,000                     | 150,000                            | 0                       | 150,000                      |
|           | Minor street improvements  |            | 55,000              | 35,000                      |                                    | 0                       | 50,000                       |
|           | Vehicle reserve allocation |            | 33,350              | 33,350                      |                                    | 0                       | 40,250                       |
|           | Capital equipment          |            | 17,000              | 14,000                      |                                    | 0                       | 11,000                       |
|           |                            | Subtotal   | 418,482             | 385,850                     | 501,828                            | 0                       | 501,828                      |
| External: |                            |            |                     | 5.6                         | diferent mental Harris             |                         | وكالإسط أويم                 |
|           | PNS transport fee          |            | 529,001             | 530,000                     | 540,000                            | 0                       | 540,000                      |
| Frontage: |                            |            |                     |                             |                                    |                         |                              |
|           | Street Paving              |            | 32,897              | 32,897                      | 29,791                             | 0                       | 29,791                       |
|           |                            | Total      | 980,379             | 948,747                     | 1,071,619                          | 0                       | 1,071,619                    |
|           |                            |            | of 99 Car Sha       | there is the                | tiogen vi nitr (thè lin            | and maked to            | La Lagrand                   |
| REF # 35  |                            |            |                     |                             | STREET LIGHTING                    |                         |                              |
|           |                            |            |                     |                             | 2015-2016                          |                         | 2015-2016                    |
|           |                            |            | 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED      | MAINTENANCE<br>BUDGET              | ADDITIONS/<br>DELETIONS | TOTAL<br>BUDGET              |
|           | Street lighting            |            | 3,700               | 4,000                       |                                    | 0                       | 4,000                        |

### MUNICIPALITY OF THE COUNTY OF COLCHESTER 2014-2015 OPERATING BUDGET March 2015 PAGE 32

#### **REF # 34**

#### TRANSPORTATION SERVICES (continued)

#### **ROAD TRANSPORTATION**

#### Internal:

The County has had responsibility for new roads resulting from the subdivision process since 1995/96. This includes snowplowing and basic road maintenance.

As well, the County and the Province agreed to swap snowplowing on approximately 9.5 km of roads, with the County being responsible for plowing some Provincial roads in the Valley area in exchange for the Province plowing a number of County roads in various locations. Wage costs for the Wastewater Collection Department are allocated for maintenance and snowplowing. At present, the County owns 28.06 km (81 Streets), including Colchester Park.

Snowplowing/General Road Maintenance: Costs are allocated by service.

**Street Re- Paving Reserve:** A reserve has been established to re-pave County owned streets. Balance in fund at March 31, 2014 was \$433,432.

**Minor Street Improvements**: For small repaying projects. In 2015/16, a crack sealing program will be initiated.

Capital Equipment: The 2015/16 budget reflects the purchase of 4 trial vehicle GPS units.

#### **External:**

Under Service Exchange in 1995/96, the County was assessed for the cost of maintenance of Class J roads based on estimates at \$3,500 per km. For 2015/16, the transportation fee is estimated at 2.0% for CPI (Consumer Price Index), or \$5,089 per km.

#### Frontage:

Street Paving projects are being amortized over 10 years. These are frontage charges on streets which were paved on a cost shared basis with the Province. Offsetting revenue is shown under Street Frontages.

#### **REF # 35**

#### STREET LIGHTING

Budget reflects the costs for street lights installed at specific County locations, for safety purposes.

|            | MUNICIPALITY OF THE COUNTY OF COLCHESTER | R       |
|------------|--|---------|
|            | 2014-2015 OPERATING BUDGET               |         |
| March 2015 |  | PAGE 33 |

| B. | E. | F | # | 3 | 6 |
|----|----|---|---|---|---|
|    |    |   |   |   |   |

|   | S  | EWAGE TREATMENT - CENTRAL COLCHESTER   |  |  |   |  |
|---|--|--|--|--|---|--|
|   | 2014-2015<br>BUDGET                                | 2014-2015<br>PROJECTED   | 2015-2016<br>MAINTENANCE<br>BUDGET   | ADDITIONS/<br>DELETIONS                      | 2015-2016<br>TOTAL<br>BUDGET  |  |
| Salaries  | 283,879  | 298,000  | 283,940  | 0  | 283,940   |  |
| Benefits  | 63,452   |  | 56,449   | 0  | 56,449  |  |
| Maintenance   | 127,000  | <del></del>  | 219,000  | 0  | 219,000   |  |
| Lab supplies/testing  | 23,200   | 18,500   | 23,500   | 0  | 23,500  |  |
| Electricity   | 690,730  |  | 725,266  | 0  | 725,266   |  |
| Telephone   | 9,000  |  | 9,000  | 0  | 9,000   |  |
| Office supplies   | 1,500  | <u> </u>   | 1,800  | 0  | 1,800   |  |
| Chemicals   | 45,000   |  | 100,500  | 0  | 100,500   |  |
| Sludge disposal/trucking  | 480,000  |  |  | 0  | 490,000   |  |
| Vehicles/gas  | 12,400   |  |  | 0  | 16,500  |  |
| Training and development  | 12,600   | <del></del>  |  | 0  | 13,500  |  |
| Public education  | 5,000  |  |  | 0  | 5,000   |  |
| Insurance   | 27,000   |  | <u> </u>   | 0  | 31,000  |  |
| Miscellaneous   | 4,500  |  | <del></del>  | 0  | 7,500   |  |
| Consulting  | 10,000   |  |  | 0  | 10,000  |  |
| Vehicle Reserve Allocation  | 11,250   |  |  | 0  | 7,967   |  |
| Capital Out of Revenue  | 15,000   |  |  |  | 40,000  |  |
| Subtot  |  | <u> </u>   |  | 0  | 2,040,922   |  |
| Town of Truro Recovery  | 910,755  | 953,346  | 1,020,461  | 0  | 1,020,461   |  |
| pm .  | al 910,755   | 052 244  | 1 020 461  |  |   |  |
| Tot   | ai   | 953,346  | 1,020,461  | 0  | 1,020,461   |  |
| Tot   | ai 710,73.   |  | CING - INTEREST  |  | 1,020,461   |  |
| Tot  Sewer Trunk Line Debt: I   |  |  | CING - INTEREST  | CHARGES                                      | 1,020,461   |  |
|   |  | FINAN  | CING - INTEREST  | CHARGES 0                                    |   |  |
| Sewer Trunk Line Debt: I  |  | FINAN() () () () () () () () () () () () () (  | CING - INTEREST 0 16,408   | CHARGES  0 0                                 |   |  |
| Sewer Trunk Line Debt: I<br>WWTF Debt (1) I   | 23,62  | FINAN<br>0 (<br>3 27,197<br>5 21,508   | CING - INTEREST 0 0 7 16,408 8 14,438  | <b>CHARGES</b> 0  0  0 0                     | 16,400<br>14,433  |  |
| Sewer Trunk Line Debt: I<br>WWTF Debt (1) I<br>WWTF Debt (2) I  | 23,62<br>18,43<br>104,26                           | FINAN(0) (0) (0) (3) (27,197) (6) (21,508) (2) (48,732)                              | CING - INTEREST 0 0 0 7 16,408 8 14,438 2 96,458                                     | CHARGES  0 0 0 0 0                           | 16,400<br>14,433  |  |
| Sewer Trunk Line Debt: I WWTF Debt (1) I WWTF Debt (2) I WWTF Debt(4) I Subtot Less:  | 23,62<br>18,43<br>104,26<br>tal 146,32             | FINAN  27,197  5 21,508  2 48,732  1 97,437  | CING - INTEREST 0 0 0 7 16,408 8 14,438 2 96,458 7 127,304                           | CHARGES  0 0 0 0 0 0                         | 16,400<br>14,431<br>96,452<br>127,304                                     |  |
| Sewer Trunk Line Debt: I WWTF Debt (1) I WWTF Debt (2) I WWTF Debt(4) I Subtot Less: Town of Truro- WWTF (1) I  | 23,62<br>18,43<br>104,26<br><b>146,32</b>          | FINAN( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )   | CING - INTEREST 0 0 0 7 16,408 8 14,438 9 96,458 7 127,304                           | CHARGES  0 0 0 0 0 0 0                       | 16,400<br>14,433<br>96,455<br><b>127,30</b> 4                             |  |
| Sewer Trunk Line Debt: I WWTF Debt (1) I WWTF Debt (2) I WWTF Debt(4) I Subtot Less: Town of Truro- WWTF (1) I Town of Truro- WWTF (2) I                            | 23,62<br>18,43<br>104,26<br><b>146,32</b>          | FINAN  27,197  21,508  2 48,732  1 97,43*  1 13,598  4 12,706                        | CING - INTEREST 0 0 0 7 16,408 8 14,438 9 96,458 7 127,304 8 8,204 9 8,531           | CHARGES  0 0 0 0 0 0 0 0 0                   | 16,400<br>14,430<br>96,450<br><b>127,30</b><br>8,200<br>8,53              |  |
| Sewer Trunk Line Debt: I WWTF Debt (1) I WWTF Debt (2) I WWTF Debt(4) I Subtot Less: Town of Truro- WWTF (1) I  | 23,62<br>18,43<br>104,26<br><b>146,32</b>          | FINAN  27,197  21,508  2 48,732  1 97,43*  1 13,598  4 12,706                        | CING - INTEREST 0 0 0 7 16,408 8 14,438 9 96,458 7 127,304 8 8,204 9 8,531           | CHARGES  0 0 0 0 0 0 0 0 0                   | 16,400<br>14,430<br>96,450<br><b>127,30</b><br>8,20<br>8,53               |  |
| Sewer Trunk Line Debt: I WWTF Debt (1) I WWTF Debt (2) I WWTF Debt(4) I Subtot Less: Town of Truro- WWTF (1) I Town of Truro- WWTF (2) I                            | 23,62: 18,43: 104,26:  11,81: 10,89: 104,26:       | FINAN  27,197  21,508  2 48,732  1 13,598  4 12,709  2 48,732                        | CING - INTEREST  0 0 0 7 16,408 8 14,438 9 96,458 7 127,304 8 8,204 9 8,531 2 96,458 | CHARGES  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 16,403<br>14,433<br>96,453<br><b>127,30</b><br>8,20<br>8,53<br>96,45      |  |
| Sewer Trunk Line Debt: I WWTF Debt (1) I WWTF Debt (2) I WWTF Debt(4) I Subtot Less: Town of Truro- WWTF (1) I Town of Truro- WWTF (2) I Town of Truro - WWTF (4) I | 23,62: 18,43: 104,26: 11,81: 10,89: 104,26: 126,96 | FINAN  3 27,197  5 21,508  2 48,732  1 97,437  1 13,598  4 12,709  2 48,732  7 75,04 | CING - INTEREST  16,408 14,438 2 96,458 7 127,304 8 8,204 9 8,531 2 96,458 0 113,193 | CHARGES  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 16,403<br>14,433<br>96,453<br>127,304<br>8,204<br>8,53<br>96,45<br>113,19 |  |

|            | MUNICIPALITY OF THE COUNTY OF COLCHE | ESTER   |
|------------|--------------------------------------|---------|
|            | 2014-2015 OPERATING BUDGET           |         |
| March 2015 |                                      | Page 34 |

**REF # 37** 

| and the state of the last of the state of th | SEWAGE TREATMENT-MARSHLAND DRIVE LIFT STATION/TRUNK |                        |                                    |                         |                              |  |
|--|---|------------------------|------------------------------------|-------------------------|------------------------------|--|
| fig. (1)**  On the control of the co | 2014-2015<br>BUDGET                                 | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |  |
| Salaries   | 19,443  | 19,443                 | 26,599                             | 0                       | 26,599                       |  |
| Benefits   | 3,889   | 3,889                  | 5,091                              | 0                       | 5,091                        |  |
| Maintenance  | 15,000  | 15,000                 | 15,700                             | 0                       | 15,700                       |  |
| Electricity  | 34,500  | 34,500                 | 36,225                             | 0                       | 36,225                       |  |
| Telephone  | 800   | 800                    | 800                                | 0                       | 800                          |  |
| Office Supplies  | 150   | 100                    | 100                                | 0                       | 100                          |  |
| Public Education   | 500   | 500                    | 500                                | 0                       | 500                          |  |
| Vehicle/Gas  | 900   | 1,900                  | 1,900                              | 0                       | 900                          |  |
| Insurance  | 1,900   | 1,812                  | 1,900                              | 9.00                    | 1,900                        |  |
| Capital out of revenue   | 5,000   | 5,000                  | 15,000                             | 0                       | 15,000                       |  |
| Miscellaneous  | 300   | 800                    | 800                                | 0                       | 800                          |  |
| Subtotal   | 82,381  | 83,744                 | 104,615                            | 0                       | 104,615                      |  |
| Less: Town of Truro recovery   | 41,191  | 41,872                 | 52,308                             | 0                       | 52,308                       |  |
| Total  | 41,191  | 41,872                 | 52,308                             | 0                       | 52,308                       |  |

### MUNICIPALITY OF THE COUNTY OF COLCHESTER 2014-2015 OPERATING BUDGET March 2015 Page 35

**REF # 36** 

#### SEWAGE TREATMENT- CENTRAL COLCHESTER

**Salaries:** Salary allocation has been adjusted to reflect proper percentages. On a go-forward basis, the allocations will be: Wastewater Treatment Manager (73%), 2 Process Technicians (60%), 4 Plant Maintenance Workers (40%), Custodial Maintenance Worker (30%), Wastewater Treatment Maintenance Supervisor (40%), and one summer student. Allowance for overtime and call backs. Also includes Director of Public Works salary (10%).

**Maintenance:** Budget reflects basic ongoing maintenance of the headworks, the treatment facility, and the bio solids building. Additional costs have been included as a result of the treatment plant expansion.

**Electricity:** To allow for anticipated power rate increases and power required due to upgrades (UV, EQ pumps, blowers, and screen).

Chemicals: For chemicals required in the operation of the plant.

Sludge Disposal/Trucking: Reflects current cost of service. Sludge processing has increased as a result of the upgrades.

Training and Development: Additional certification training in wastewater treatment.

**Consulting Services:** A budget of \$10,000 has been included for small scale projects.

Vehicles/Gas: Maintenance and fuel for 4 vehicles.

Vehicle Reserve Allocation: Annual allocation to reserve for replacement of vehicles.

**Capital Out Of Revenue:** Includes a \$5,000 tree planting program, and \$35,000 to improve the power factor on the main plant supply to result in energy savings at a 2.4 year payback.

Revenues: Based on agreement with the Town of Truro on cost sharing at 50%.

**REF #37** 

#### MARSHLAND DRIVE LIFT STATION/TRUNKLINE

**Salaries:** Wastewater Treatment Manager (2%), Wastewater Treatment Maintenance Supervisor (5%), 4 Plant Maintenance Workers (10%), and Custodial worker (2%).

**Maintenance:** To clean the wet well and inspect the pumps.

Capital out of Revenue: \$15,000 for heat pump.

# MUNICIPALITY OF THE COUNTY OF COLCHESTER 2014-2015 OPERATING BUDGET March 2015 Page 36

#### **REF # 38**

| 10.10                         | 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |
|-------------------------------|---------------------|------------------------|------------------------------------|-------------------------|------------------------------|
| Salaries                      | 46,352              | 46,352                 | 69,623                             | 0                       | 69,623                       |
| Benefits                      | 9,734               | 9,300                  | 14,160                             | 0                       | 14,160                       |
| Electricity                   | 45,000              | 45,000                 | 47,250                             | 0                       | 47,250                       |
| Maintenance                   | 56,000              | 45,100                 | 47,700                             | 0                       | 47,700                       |
| Lab tests/supplies            | 2,200               | 400                    | 400                                | 0                       | 400                          |
| Insurance                     | 3,000               | 2,580                  | 2,760                              | 0                       | 2,760                        |
| Telephone                     | 625                 | 625                    | 625                                | 0                       | 625                          |
| Safety clothing and equipment | 500                 | 1,000                  | 1,000                              | 0                       | 1,000                        |
| Training and development      | 2,000               | 1,600                  | 2,000                              | 0                       | 2,000                        |
| Travel                        | 300                 | 250                    | 300                                | 0                       | 300                          |
| Vehicle/gas                   | 10,500              | 5,500                  | 10,000                             | 0                       | 10,000                       |
| Capital out of revenue        | 30,000              | 2,000                  | 0                                  | 0                       | 0                            |
| Vehicle reserve allocation    | 6,188               | 6,188                  | 12,425                             | 0                       | 12,425                       |
| Total                         | 212,399             | 165,895                | 208,243                            | 0                       | 208,243                      |

Responsibility for the lift stations is with the workers reporting to the Wastewater Treatment Maintenance Supervisor (Central Colchester Wastewater Treatment Facility).

Salaries: Wastewater Treatment Manager (5%). Wastewater Treatment Maintenance Supervisor (15%) and 4 Plant Maintenance Workers (18%), Public Works Director (4%).

Maintenance: Budget amount includes regular maintenance to the lift stations.

#### Capital out of Revenue:

No expected capital out of revenue projects for the 2015/2016 fiscal year.

# MUNICIPALITY OF THE COUNTY OF COLCHESTER 2014-2015 OPERATING BUDGET March 2015 Page 37

**REF # 39** 

| 100                        | S                   | EWAGE TREAT            | MENT PLANT- B                      | ROOKFIELD               |                              |
|----------------------------|---------------------|------------------------|------------------------------------|-------------------------|------------------------------|
|                            | 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |
| Salaries                   | 46,352              | 46,352                 | 50,146                             | 0                       | 50,146                       |
| Benefits                   | 10,198              | 10,198                 | 11,032                             | 0                       | 11,032                       |
| Maintenance                | 23,000              | 13,300                 | 21,300                             | 0                       | 21,300                       |
| Lab testing/supplies       | 4,100               | 3,400                  | 4,100                              | 0                       | 4,100                        |
| Sludge disposal/transport  | 7,400               | 6,900                  | 7,400                              | 0                       | 7,400                        |
| Electricity                | 31,000              | 30,000                 | 32,550                             | 0                       | 32,550                       |
| Telephone                  | 2,500               | 1,700                  | 2,000                              | 0                       | 2,000                        |
| Office supplies            | 200                 | 200                    | 200                                | 0                       | 200                          |
| Training and development   | 1,000               | 1,000                  | 1,000                              | 0                       | 1,000                        |
| Public education           | 500                 | 500                    | 500                                | 0                       | 500                          |
| Travel                     | 200                 | 300                    | 300                                | 0                       | 300                          |
| Vehicle/gas                | 700                 | 750                    | 1,300                              | 0                       | 1,300                        |
| Insurance                  | 800                 | 713                    | 800                                | 0                       | 800                          |
| Miscellaneous              | 700                 | 300                    | 1,200                              | 0                       | 1,200                        |
| Capital out of revenue     | 12,000              | 0                      | 12,000                             | 0                       | 12,000                       |
| Vehicle reserve allocation | 2,813               | 2,813                  | 2,550                              | 0                       | 2,550                        |
| Total                      | 143,463             | 118,426                | 148,378                            | 0                       | 148,378                      |

**Salaries:** Director of Public Works (4%), Wastewater Treatment Manager (5%), Wastewater Treatment Maintenance Supervisor (10%), 4 Plant Maintenance Workers (8%), Custodial Maintenance Worker (5%) and 3 Process Technicians (10%).

Capital out of Revenue: Relocate Sample station, Waste Activated Sludge system design.

Vehicle Reserve Allocation: Annual allocation to reserve for replacement of vehicles.

# MUNICIPALITY OF THE COUNTY OF COLCHESTER 2014-2015 OPERATING BUDGET March 2015 Page 38

**REF # 40** 

|                            | SI                  | EWAGE TREAT            | TMENT PLANT- C                     | REAT VILLAG             | E                            |
|----------------------------|---------------------|------------------------|------------------------------------|-------------------------|------------------------------|
|                            | 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |
| Salaries                   | 46,352              | 46,352                 | 50,146                             | 0                       | 50,146                       |
| Benefits                   | 10,198              | 3,029                  | 11,032                             | 0                       | 11,032                       |
| Maintenance                | 17,000              | 12,000                 | 17,700                             | 0                       | 17,700                       |
| Lab testing/supplies       | 4,100               | 2,750                  | 4,100                              | 0                       | 4,100                        |
| Sludge disposal/transport  | 4,000               | 4,500                  | 4,500                              | 0                       | 4,500                        |
| Electricity                | 9,450               | 9,450                  | 9,922                              | 0                       | 9,922                        |
| Telephone                  | 2,600               | 2,600                  | 2,600                              | 0                       | 2,600                        |
| Office supplies            | 200                 | 200                    | 200                                | 0                       | 200                          |
| Training and development   | 1,000               | 600                    | 1,000                              | 0                       | 1,000                        |
| Public education           | 500                 | 0                      | 500                                | 0                       | 500                          |
| Travel                     | 300                 | 250                    | 300                                | 0                       | 300                          |
| Vehicles/gas               | 800                 | 850                    | 1,700                              | 0                       | 1,700                        |
| Insurance                  | 1,500               | 1,512                  | 1,600                              | 0                       | 1,600                        |
| Miscellaneous              | 700                 | 360                    | 1,200                              | 0                       | 1,200                        |
| Capital out of revenue     | 1,500               | 1,200                  | 7,500                              | 0                       | 7,500                        |
| Vehicle reserve allocation | 2,813               |                        | 2,550                              | 0                       | 2,550                        |
| Total                      | 103,013             | 88,466                 | 116,550                            | 0                       | 116,550                      |

Salaries: Director of Public Works (4%), Wastewater Treatment Manager (5%), Wastewater Treatment Maintenance Supervisor (10%), 4 Plant Maintenance Workers (8%), Custodial Maintenance Worker (5%) and 3 process Technicians (10%).

Capital out of Revenue: Money to complete a structural assessment on the steel tanks at the facility and to assess the condition of the roof.

Vehicle Reserve Allocation: Annual allocation to reserve for replacement of vehicles.

# MUNICIPALITY OF THE COUNTY OF COLCHESTER 2014-2015 OPERATING BUDGET March 2015 Page 39

## **REF # 41**

|                            | SEWAGE TREATMENT PLANT - TATAMAGOUCHE |                        |                                    |                         |                           |  |  |  |
|----------------------------|---------------------------------------|------------------------|------------------------------------|-------------------------|---------------------------|--|--|--|
|                            | 2014-2015<br>BUDGET                   | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016 TOTAL<br>BUDGET |  |  |  |
| Salaries                   | 46,352                                | 46,352                 | 50,146                             | 0                       | 50,146                    |  |  |  |
| Benefits                   | 10,198                                | 4,000                  | 11,032                             | 0                       | 11,032                    |  |  |  |
| Maintenance                | 17,000                                | 15,000                 | 17,700                             | 0                       | 17,700                    |  |  |  |
| Lab testing/supplies       | 4,100                                 | 3,150                  | 4,200                              | 0                       | 4,200                     |  |  |  |
| Sludge disposal/transport  | 10,200                                | 10,000                 | 12,500                             | 0                       | 12,500                    |  |  |  |
| Electricity                | 20,000                                | 20,000                 | 21,000                             | 0                       | 21,000                    |  |  |  |
| Telephone                  | 2,100                                 | 2,100                  | 2,100                              | 0                       | 2,100                     |  |  |  |
| Office supplies            | 150                                   | 150                    | 150                                | 0                       | 150                       |  |  |  |
| Training and development   | 1,000                                 | 750                    | 1,000                              | 0                       | 1,000                     |  |  |  |
| Public education           | 500                                   | - 0                    | 500                                | 0                       | 500                       |  |  |  |
| Travel                     | 500                                   | 400                    | 500                                | 0                       | 500                       |  |  |  |
| Vehicles/gas               | 1,200                                 | 950                    | 2,100                              | 0                       | 2,100                     |  |  |  |
| Insurance                  | 4,000                                 | 3,775                  | 4,000                              | 0                       | 4,000                     |  |  |  |
| Miscellaneous              | 800                                   | 460                    | 1,300                              | 0                       | 1,300                     |  |  |  |
| Capital out of revenue     | 7,500                                 | 5,000                  | 10,000                             | 0                       | 10,000                    |  |  |  |
| Vehicle reserve allocation | 2,813                                 | 2,813                  | 2,550                              | 0                       | 2,550                     |  |  |  |
| Total                      | 128,413                               |                        |                                    |                         | 140,778                   |  |  |  |

Salaries: Director of Public Works (4%), Wastewater Treatment Manager (5%), Wastewater Treatment Maintenance Supervisor (10%), 4 Plant Maintenance Workers (8%), Custodial Maintenance Worker (5%) and 3 Process Technicians (10%).

Vehicle Reserve Allocation: Annual allocation to reserve for replacement of vehicles.

Capital out of Revenue: Repairs to roof, soffits and siding.

# MUNICIPALITY OF THE COUNTY OF COLCHESTER 2014-2015 OPERATING BUDGET March 2015 Page 40

**REF #42** 

|                            |                     | SEWAGI                 | E TREATMENT PLA                    | ANT - DEBERT            |                           |
|----------------------------|---------------------|------------------------|------------------------------------|-------------------------|---------------------------|
|                            | 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016 TOTAL<br>BUDGET |
| Salaries                   | 46,352              | 46,352                 | 50,146                             | 0                       | 50,146                    |
| Benefits                   | 10,198              | 4,000                  | 11,032                             | 0                       | 11,032                    |
| Maintenance                | 18,000              | 15,000                 | 18,400                             | 0                       | 18,400                    |
| Lab testing/supplies       | 4,100               | 3,450                  | 4,100                              | 0                       | 4,100                     |
| Sludge disposal/transport  | 8,000               | 7,600                  | 10,200                             | 0                       | 10,200                    |
| Electricity                | 22,900              | 21,000                 | 23,000                             | 0                       | 23,000                    |
| Telephone                  | 1,600               | 1,200                  | 2,100                              | 0                       | 2,100                     |
| Office supplies            | 200                 | 100                    | 150                                | 0                       | 150                       |
| Training and development   | 1,000               | 600                    | 1,000                              | 0                       | 1,000                     |
| Public education           | 500                 | 0                      | 500                                | 0                       | 500                       |
| Travel                     | 300                 | 100                    | 300                                | 0                       | 300                       |
| Vehicles/gas               | 800                 | 713                    | 1,800                              | 0                       | 1,800                     |
| Insurance                  | 2,000               | 1,589                  | 2,000                              | 0                       | 2,000                     |
| Miscellaneous              | 550                 |                        |                                    | 0                       | 950                       |
| Capital out of revenue     | 10,500              | 5,000                  | 10,500                             | 0                       | 10,500                    |
| Vehicle reserve allocation | 2,813               |                        | 2,550                              | 0                       | 2,550                     |
| Subtotal                   | 129,813             |                        |                                    | 0                       | 138,728                   |
| AIS recovery Total         | (                   | 20,000                 | 20,000                             | 0                       | 20,000                    |
| Total                      | 129,813             | 89,917                 | 118,728                            | 3 0                     | 118,728                   |

Salaries: Director of Public Works (4%), Wastewater Treatment Manager (5%), Wastewater Treatment Maintenance Supervisor (10%), 4 Plant Maintenance Workers (8%), Custodial Maintenance Worker (5%) and 3 Process Technicians (10%).

Vehicle Reserve Allocation: Annual allocation to reserve for replacement of vehicles.

Capital out of Revenue: Install Raw Water Sampler.

AIS Recovery: Discharge of wastewater into Debert Sewer System.

|                            | 2014-2015 OPEI      | RATING BUDG            | ET                                 |                         |                              |
|----------------------------|---------------------|------------------------|------------------------------------|-------------------------|------------------------------|
| March 2015                 |                     |                        |                                    | Page                    | e <b>4</b> 1                 |
| REF #43                    |                     |                        |                                    |                         |                              |
| Mar 1145                   |                     | PUBL                   | IC WORKS BUILD                     | ING                     | WE REE                       |
|                            | 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |
| Maintenance                | 12,000              | 13,000                 | 14,000                             | 0                       | 14,000                       |
| Electricity                | 10,000              | 10,000                 | 10,000                             | 0                       | 10,000                       |
| Telephone/Internet         | 1,600               | 1,700                  | 1,800                              | 0                       | 1,800                        |
| Office supplies            | 1,000               | 1,000                  | 1,000                              | 0                       | 1,000                        |
| Insurance                  | 6,000               | 6,300                  | 6,300                              | 0                       | 6,300                        |
| Miscellaneous              | 1,000               | 1,000                  | 1,000                              | 0                       | 1,000                        |
| Capital out of revenue     | 0                   | Halle Mille 0          | 0                                  | 0                       | ji rama les C                |
| Vehicle reserve allocation | 3,086               | 3,086                  | 4,400                              | 0                       | 4,400                        |
| Shop equipment/tools       | 2,500               | 2,500                  | 4,000                              | 0                       | 4,000                        |
| Subtotal                   | 37,186              | 38,586                 | 42,500                             | 0                       | 42,500                       |

18,593

19,293

0

21,250

21,250

Telephones: For high speed internet connection.

Total - Net

Costs are split 50% with Sewage Collection.

|                                      |           | COUNTY OF COUNTY |                 |             |           |
|--------------------------------------|-----------|--|-----------------|-------------|-----------|
| March 2015                           |           |  |                 |             | Page 42   |
| OLID WASTE:                          |           |  |                 |             |           |
| REF # 44                             |           |  |                 |             |           |
|                                      |           |  | RESIDUAL DISPOS | SAL         |           |
|                                      | 2014-2015 | 2014-2015  | 2015-2016       | ADDITIONS/  | 2015-2016 |
|                                      | BUDGET    | PROJECTED  | MAINTENANCE     | DELETIONS   | TOTAL     |
|                                      |           |  | BUDGET          |             | BUDGET    |
| REGIONAL BALEFILL FACILITY:          | 544.055   | <15.000  | (20, (77        | 2.017       | (24.404   |
| Salaries                             | 566,877   | 615,303  | 620,677         | 3,817       | 624,494   |
| Benefits                             | 124,713   | 140,300  | 135,683         | 878         | 136,561   |
| Electricity                          | 80,000    | 79,433   | 80,000          | 0           | 80,000    |
| Heating                              | 60,000    | 55,727   | 60,000          | 0           | 60,000    |
| Baler maintenance & operations       | 79,205    | 77,862   | 133,213         | 0           | 133,213   |
| Operations maintenance               | 110,000   |  | 110,000         | 0           | 110,000   |
| Baling wire                          | 50,000    |  | 50,000          |             | 50,000    |
| Sampling                             | 40,000    |  | 40,000          |             | 40,000    |
| Leachate disposal                    | 12,000    |  | 15,000          |             | 15,000    |
| C&D waste processing                 | 100,000   | ·  |                 |             | 50,000    |
| Site maintenance                     | 15,000    |  | 15,000          |             | 15,000    |
| Insurance                            | 60,000    |  | 60,000          |             | 60,000    |
| Telephone                            | 9,000     |  |                 |             | 9,000     |
| Vehicles/Equip. maintenance          | 100,000   |  |                 |             | 100,000   |
| Fuels                                | 45,527    | 79,241   | 70,000          |             | 70,000    |
| Truck lease/rentals                  | 10,000    |  | 10,000          |             | 10,000    |
| Office expenses                      | 5,000     |  |                 |             | 5,000     |
| Safety clothing                      | 10,000    |  |                 |             | 10,000    |
| Training and development             | 11,300    | 1  |                 |             | 11,300    |
| Chemicals                            | 500       |  |                 |             | 500       |
| Miscellaneous                        | 9,500     |  |                 |             | 9,500     |
| Waste disposal consulting            | 5,000     |  |                 | <del></del> | 5,000     |
| Capital out of revenue               | 51,135    |  |                 |             | 17,08     |
| Equipment replacement reserve        | 102,000   |  |                 |             | 103,20    |
| Closure liability                    | 60,000    |  |                 | <del></del> | 60,00     |
| Liner replacement reserve            | 170,000   |  |                 |             | 172,00    |
| Balefill capital reserve             | 102,000   |  |                 |             | 103,20    |
| Electricity-leachate treatment plant | 12,000    |  |                 |             | 12,00     |
| Maintenance-leachate treatment plant | 25,000    |  |                 |             |           |
| Transfer to WMMP-leachate            | 153,000   |  |                 |             |           |
| Subtotal                             | 2,178,75  | 7 2,372,06   | 9 2,247,159     | 9 4,695     | 2,251,85  |
| Tipping fees revenue                 | 2,178,75  | 7 2,259,86   | 9 2,247,15      | 9 4,695     | 2,251,85  |
| Subtotal -Net                        |           | 0 112,20   | 0               | 0 0         |           |
|                                      |           |  |                 |             |           |
| CLOSED SITES:                        | 4         | 1 200-   | 14 600          |             | 14.50     |
| County Sites subtotal                | 12,900    | 10,209   | 11,600          | -           | 11,600    |
| Financing- Interest Charges          |           |  |                 |             |           |
| Landfill site gross debt             | 21,22     | 0 19,70  | 0 4,56          | 0 0         | 4,56      |
| Less:                                |           |  |                 |             |           |
| Truro, Stewiacke-Landfill recovery   | 7,00      | 3 5,59   | 5 1,27          | 5 0         | 1,27      |
| Debt- Net                            | 14,21     | 7 14,10  | 3,28            | 5 (         | 3,28      |
| Total                                | 27,11     | 7 136,51   | 4 14,88         | 35 (        | 14,88     |
| Total                                | 4/,11     | ., 130,51  | 14,00           |             | , 14,00   |

# MUNICIPALITY OF THE COUNTY OF COLCHESTER 2014-2015 OPERATING BUDGET

March 2015 Page 43

### **SOLID WASTE:**

**REF #44** 

## RESIDUAL DISPOSAL (continued)

## Regional Bale fill Facility-

Salaries are for 11.1 permanent positions (Director of Solid Waste, Balefill Site Supervisor, equipment mechanic, baler operator, scale house operator, 4 mobile equipment operators, 1 utility worker, .6 scale house/utility worker and .8 cleaner). Other Staff Salaries are for casual coverage and a litter picker. Administration Staff is shared 40% with the Materials Recovery Facility.

Baler Maintenance and Operation: Includes the cost of annual Baler maintenance as well as concrete repairs.

Operations Maintenance: To reflect continuing regular maintenance and operations.

Sampling: This amount includes scheduled and unscheduled sampling. Unscheduled costs are above and beyond the quoted amount.

Leachate Disposal: Leachate is treated on site and piped through sewer systems to Central Wastewater Treatment Plant.

Amount in budget is for transport from the tip floor area to the cell, and transport to a manhole during pump/line maint. or breakdowns.

C & D Waste Processing: Expense for wood processing.

Site Maintenance: Includes any contracted out site work for the C&D site, Leachate Plant or Balefill Facility.

Vehicles/Equipment Maintenance: Maintenance costs for vehicles and site equipment.

Safety Clothing: A large portion of this cost is for approved safety masks. Also includes gloves, coveralls, workboots, safety glasses, etc.

Waste Disposal Consulting: A nominal budget amount is included for 2015/16 as part of the Waste Management Master Plan. 2014/15 is higher due to a feasibility study which was conducted.

Capital Equipment From Revenue: Budget reflects purchase of new capital equipment.

Equipment Reserve: For 2015/16, estimate of 17,200 bales at \$6 per bale.

Closure Liability: For 2015/16, \$1 per tonne received.

**Liner Replacement Reserve:** For 2015/16, estimate of 17,200 bales at \$10 per bale.

**Balefill Capital Reserve**: For 2015/16, estimate of 17,200 bales at \$6.00 per bale.

Maintenance - Leachate Treatment Plant: For leachate plant maintenance including equipment (pump, blower, building, etc.), line flushing and force main access road maintenance at the balefill site.

**Transfer to WMMP - Leachate:** For 2015/16, estimate of 17,200 bales at \$9 per bale. To fund leachate treatment plant and 1/2 of conveyance capital costs.

**Tipping Fees:** The residual garbage tipping fee is scheduled at \$112 per tonne.

County sites: For annual monitoring costs at the 4 closed dumpsites.

| 20   | 14-2015 OPE             | RATING BUDG            | ET                     |                         |                          |
|--|-------------------------|------------------------|------------------------|-------------------------|--------------------------|
| March 2015   |                         |                        |                        | Page                    | e 44                     |
| AND THE STATE OF T |                         |                        |                        |                         |                          |
| OLID WASTE:  |                         |                        |                        |                         |                          |
| REF # 45   |                         |                        |                        |                         |                          |
|  |                         | V                      | VASTE DIVERSION        |                         |                          |
|  |                         |                        | 2015-2016              |                         | 2015-2016                |
|  | 2014-2015<br>BUDGET     | 2014-2015<br>PROJECTED | MAINTENANCE<br>BUDGET  | ADDITIONS/<br>DELETIONS | TOTAL<br>BUDGET          |
| Administrative Costs:  | wastur een il a         | od – Jafair I. s       | r rogo saar peracolida |                         |                          |
| Salaries   | 183,897                 | 171,888                | 187,965                | 27,642                  | 215,607                  |
| Benefits   | 44,135                  |                        | 38,260                 | 10,780                  | 49,040                   |
| Administrative costs   | 5,900                   | 6,380                  | 7,900                  | 2,000                   | 9,900                    |
| Miscellaneous  | 2,000                   | 1,945                  | 2,000                  | 0                       | 2,000                    |
| Newspaper ads  | 3,000                   | 3,000                  | 3,000                  | 0                       | 3,000                    |
| Training and development   | 6,500                   |                        | 6,500                  | 0                       | 6,500                    |
| Education and promotion  | 30,000                  |                        | 30,000                 | 0                       | 30,000                   |
| Travel/vehicle costs   | 19,150                  |                        | 19,150                 |                         | 19,150                   |
| Transfer to Balefill Equip Reserve   | 5,000                   |                        | 5,000                  | 0                       | 5,000                    |
| Special programs   | 8,285                   |                        | 8,500                  |                         | 8,500                    |
| Capital out of revenue   | 5,000<br><b>312,867</b> |                        |                        |                         | 50,000<br><b>398,697</b> |
| Subtotal   | 312,007                 | 331,773                | 330,213                | 40,422                  | 370,077                  |
| Shared Programs:   |                         |                        |                        |                         |                          |
| Household Hazardous Waste  | 60,000                  | 57,000                 | 60,000                 | 0                       | 60,000                   |
| Household Huzurdous Waste  | 00,000                  | 1 0 0 0 10 10 10       | 200000                 | 1.65                    | l to a market            |
| Subtotal   | 372,867                 | 388,775                | 418,275                | 40,422                  | 458,697                  |
|  | as engled               | Lipski almin           | sin anaga printar      | andri men y             | n - 'yandari'            |
| Shared Recoveries:   |                         |                        |                        |                         |                          |
| Estimated RRFB Credits-Region  | (142,911)               | (235,867)              | (200,000)              | 0                       | (200,000                 |
| Education Contract - RRFB  | (34,594)                |                        |                        | <del></del>             | (34,555                  |
| Program Funding - RRFB   | (13,601)                |                        |                        |                         | (13,601                  |
| Enforcement funding - RRFB   | 0                       |                        |                        |                         | (33,333                  |
| MAP Funding - RRFB   | (83,800)                |                        |                        |                         | (60,000                  |
| Other funding  | 0                       | (,,                    |                        |                         | (10,479                  |
| Recoveries - Truro and Stewiacke   | (41,928)                |                        | (10,155)               |                         | (10,155                  |
| Subtotal   | (316,834                | (391,855)              | (362,124)              | 0                       | (362,124                 |
| Net shared after recoveries  | 56,033                  | (3,080)                | 56,151                 | 40,422                  | 96,573                   |
|  |                         |                        |                        |                         |                          |
| Non-shared programs subtotal   | 31,512                  | 42,371                 | 31,830                 | 0                       | 31,830                   |
| as rooms was a set appear of all some than   |                         |                        |                        |                         |                          |
|  |                         |                        |                        |                         |                          |

87,545

Total

39,292

87,981

40,422

128,403

|            | 2014 2015 OPED AUDIC PURCEE |         |
|------------|-----------------------------|---------|
|            | 2014-2015 OPERATING BUDGET  |         |
| March 2015 |                             | Page 45 |

## **SOLID WASTE:**

**REF # 45** 

#### WASTE DIVERSION

Shared administration and programs refers to services provided to Colchester, Truro and Stewiacke who jointly share in the cost of the program, after recoveries from the Resource Recovery Fund Board (RRFB). In addition, there are non-shared programs specific to our Municipality: Roadside Litter, Derelict Vehicle, and Illegal Dumping Cleanup. (Discussed below).

#### **Administrative Shared:**

Salaries: For the Waste Reduction Manager, Environmental/Educational Officer, Waste Management Officer and an addition of an Administrative Support Clerk (100%).

Administrative Costs: Includes telephone, cell phones, office supplies and insurance.

Education and Promotion: For household schedule calendars, flyers & pamphlets on programs (clean ups, electronics, banned items etc.), sorting guides, booth rentals for the Home Show, curbside rejection and re-sort stickers, promotional items (pens, magnets, blue bags etc.), and advertising.

**Travel/Vehicle Costs**: For gas, maintenance. Vehicle also used for cart deliveries. Also includes personal travel mileage.

Transfer to Balefill Equipment Reserve: For future purchase of a replacement vehicle.

**Household Hazardous Waste:** One public drop off day per month, except in the winter months to a facility in Debert under the contracted service. Also includes 3 mobile events in the County during the year and on the alternate year one central mobile event in Bible Hill.

### Shared Recoveries:

Estimated RRFB Credits-Region: Estimated diversion credits from the Resource Recovery Fund for Waste Diversion. Actual credits will be determined in the next fiscal year.

Education Contract- RRFB: Approved funding from RRFB for delivering provincial waste reduction education programs.

Enforcement Program Funding-RRFB: \$100,000 received annually shared equally between East Hants & CJSMA \$33,333.33 each.

MAP Funding - RRFB: Used for the purpose of purchasing waste diversion containers and green carts.

**Recoveries: Truro/Stewiacke:** cost sharing of excess expenses, based on uniform assessment, when RRFB diversion credits do not cover costs.

### Non-shared Programs:

Excess credits: Credits received for the previous year after paying out the proportional shares to the towns.

## Roadside Litter Program:

The major cost of this program is for students hired for the 16 week period.

## Derelict Vehicle Program:

The major cost of this program is for contracting to have the derelict vehicles hauled away and disposed of.

## **Illegal Dumping Cleanup Program:**

The major cost of this program is for contracting to have the garbage picked up and for disposal tipping fees and solicitor advice.

| MUNICIPA                     | LITY OF THE         | E COUNTY OF            | COLCHESTER                         |                         |   |  |
|------------------------------|---------------------|------------------------|------------------------------------|-------------------------|---|--|
|                              | 2014-2015 OPI       | ERATING BUD            | GET                                |                         |   |  |
| March 2015                   |                     |                        |                                    | Pag                     | e 46  |  |
| SOLID WASTE:                 |                     |                        |                                    |                         |   |  |
| REF # 46                     |                     |                        |                                    |                         |   |  |
| n .                          |                     | COM                    | IPOSTING PROG                      | GRAM                    |   |  |
|                              | 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET                  |  |
| Composting Program:          | -dall u             | Republication Test     | nda di belalim a                   | Mys. Francisco          | Secretary of the second                       |  |
| Salaries                     | 139,810             |                        |                                    |                         | 139,019                                       |  |
| Benefits                     | 32,156              |                        |                                    |                         | 37,553  |  |
| Electricity                  | 30,000              | 30,000                 |                                    |                         | 30,000  |  |
| Maintenance                  | 10,000              |                        | <del></del>                        |                         | 10,000  |  |
| Insurance/Admin expenses     | 31,200              |                        |                                    |                         | 31,446  |  |
| Other                        | 9,000               |                        |                                    |                         | 8,500   |  |
| Training and development     | 3,000               | 3,000                  | 3,000                              | 0                       | 3,000   |  |
| Vehicle/Equipment expense    | 25,000              | 26,000                 | 25,000                             | 0                       | 25,000  |  |
| Waste disposal consulting    | 5,000               | 5,000                  | 5,000                              | 0                       | 5,000   |  |
| Capital out of revenue       | 5,000               | 5,000                  | 23,000                             | 0                       | 23,000  |  |
| Subtotal                     | 290,167             | 239,516                | 312,518                            | 0                       | 312,518                                       |  |
| Less: Recoveries             |                     |                        |                                    |                         | N = 7 - 2   - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - |  |
| Tipping Fees                 | (65,000)            |                        | (113,508)                          | 0                       | (113,508)                                     |  |
| Sales Total                  | (3,000)             |                        | (10,000)                           |                         | (40,000)                                      |  |
| Truro/Stewiacke              | (51,169)            | (51,098)               | (59,784)                           | 0                       | (59,784)                                      |  |
| Subtotal                     | (119,169)           | (116,098               | (213,292)                          | 0                       | (213,292)                                     |  |
| Subtotal -net                | 170,998             | 123,418                | 99,225                             | 5 0                     | 99,225  |  |
| InVessel Expansion- Interest | 638                 | 3                      | 56,000                             | 0                       | 56,000  |  |
| Total                        | 171,630             | 123,41                 | 155,225                            | 5 0                     | 155,225                                       |  |

## **Composting Program:**

Salaries: Compost Supervisor, Compost Operations Worker, Utility Worker and casual assistance.

Maintenance: Ongoing maintenance to the compost plant required.

As part of the Waste Management Master Plan a new facility was commissioned during 2014/2015.

This should result in lowered maintenance going forward.

Insurance and Administrative Expenses: Mainly insurance coverage; administrative expense includes telephone, office supplies, computer costs, etc.

Vehicle/Equipment Expenses: \$13,000 is for maintenance and \$2,500 is for rentals.

Waste Disposal Consulting: A nominal budget amount is included in 2015/16 as part of the Management Master Plan.

## **Recoveries:**

Sales: Commercial sales and sales outside the free giveaway period in May.

**Truro/Stewiacke:** The recovery is based on the current allocation of carts. Current allocation is Truro (4,115); Colchester (15,790) and Stewiacke (610).

| M          | UNICIPALITY OF THE COUNTY OF   | COLCHESTER |
|------------|--|------------|
|            | 2014-2015 OPERATING BUD  | GET        |
| March 2015 | Personal Commence Com | Page 47    |

## **SOLID WASTE:**

**REF # 47** 

**HOST COMMUNITY** 2015-2016 2015-2016 2014-2015 2014-2015 ADDITIONS/ **MAINTENANCE** TOTAL **BUDGET PROJECTED DELETIONS BUDGET BUDGET** 5,000 9,500 9,500

Other

Host community water sampling is carried out under contract. Water is only tested every two years. The last test being the one completed in 2013/14.

## **REF # 48**

|                     | REC                    | YCLING COLLEC                      | TION                    |                              |
|---------------------|------------------------|------------------------------------|-------------------------|------------------------------|
| 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |
| 450,000             | 483,471                | 475,000                            | 0                       | 475,000                      |

**Collection Contract** 

County wide recycling collection is borne by the general rate. The new contract with Truro Sanitation commenced July 1, 2010 and runs for 8 years until June 30, 2018. Budget reflects adjustments made to the collection schedule to reduce costs. Payment of fuel escalation clause included.

| MUNICIPALITY OF THE COUNTY OF COLCHESTER  2014-2015 OPERATING BUDGET |                              |              |   |                          |              |                    |  |
|--|------------------------------|--------------|---|--------------------------|--------------|--------------------|--|
|  | March 2015                   | 2014-2015 01 | PERATING BUI                            | DGEI                     |              | Page 48            |  |
|  | 125 1009                     | 1            |   |                          |              | THE PERMIT         |  |
| OLID WA  | STE (continued):             |              |   |                          |              |                    |  |
| REF # 49   |                              |              |   |                          |              |                    |  |
|  |                              |              |   | IALS RECOVERY            |              |                    |  |
|  |                              |              | 0                                       | PERATIONAL RES           | SULTS        |                    |  |
|  |                              | 2014-2015    | 2014-2015                               | 2015-2016<br>MAINTENANCE | ADDITIONS/   | 2015-2016<br>TOTAL |  |
|  |                              | BUDGET       | PROJECTED                               | BUDGET                   | DELETIONS    | BUDGET             |  |
| Revenues   |                              |              |   | DUDGEI                   |              | DODGET             |  |
|  | Market sales                 | 900,000      | 821,216                                 | 890,322                  | 0            | 890,322            |  |
| _  | Residential tipping fees     | 596,200      |   | 572,165                  |              | 572,165            |  |
|  | Regional processing          | 212,500      |   | 120,000                  |              | 120,000            |  |
|  | Deposit/Handling revenue     | 352,000      |   | 330,000                  |              | 330,000            |  |
|  | Dairy stewardship program    | 32,760       |   | 40,000                   |              | 40,000             |  |
| •  | Subtotal                     | 2,093,460    | 1,939,584                               | 1,952,487                | 0            | 1,952,487          |  |
|  | Sustan                       | 2,0>0,100    | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,202,101                |              | _,,,,,,,,          |  |
| Expenses   |                              |              |   |                          |              |                    |  |
| _  | Salaries                     | 1,199,148    | 1,180,214                               | 1,249,678                | 11,170       | 1,260,848          |  |
|  | Benefits                     | 251,051      |   |                          |              | 268,722            |  |
|  | Electricity                  | 59,000       |   |                          |              | 59,000             |  |
|  | Maintenance/Operations       | 95,000       |   |                          |              | 100,000            |  |
|  | Safety Equipment             | 60,000       |   |                          |              | 60,000             |  |
|  | Baling wire                  | 25,000       |   | <del></del>              | 0            | 25,000             |  |
|  | Insurance                    | 40,000       |   |                          | 0            | 40,000             |  |
|  | Telephone                    | 5,500        |   |                          | 0            | 5,500              |  |
|  | Office supplies/other        | 15,000       |   |                          | 0            | 15,000             |  |
|  | Training and development     | 15,000       | <del></del>                             |                          |              | 15,000             |  |
|  | Travel and rentals           | 5,000        |   |                          | 0            | 6,000              |  |
|  | Bad debt allowance           | 10,000       |   |                          | <del>-</del> | 10,000             |  |
|  | Freight                      | 30,000       |   |                          | . 0          | 49,03              |  |
|  | Commercial material purchase | 9,000        | 5,850                                   | 6,000                    | 0            | 6,000              |  |
|  | Commission fee               |              | 0 0                                     | ) (                      | 1            | (                  |  |
|  | Vehicle maintenance          | 2,500        | 1,000                                   | 2,500                    | 0            | 2,500              |  |
|  | Fuel/Propane                 | 36,000       |   |                          |              |                    |  |
|  | Internal marketing costs     | 40,000       | 0 (                                     | 30,000                   | 0            | 30,00              |  |
|  | Capital out of revenue       | 10,000       |   |                          | 7            |                    |  |
|  | Transfer to capital reserve  | 75,000       |   | 50,000                   | 0            | 50,00              |  |
|  | Subtotal                     | 1,982,19     |   |                          | 7 13,404     | 2,038,60           |  |
|  |                              |              |   |                          |              |                    |  |
| ĺ  | Profit/(Loss)                | 111,26       | 1 80,987                                | 7 -72,71                 | 1 -13,404    | -86,11             |  |

# MUNICIPALITY OF THE COUNTY OF COLCHESTER 2014-2015 OPERATING BUDGET March 2015 Page 49

**SOLID WASTE:** 

**REF # 49** 

# MATERIALS RECOVERY FACILITY OPERATIONAL RESULTS (continued)

### Revenues

Market Sales: Based on the existing contracts.

Residential Tipping Fees: These fees comprise three categories of recycling revenue: Towns and Municipalities, Commercial loads and Special Services. For Towns and Municipalities, the rate is \$87.5 per metric tonne, and processing is expected to be 5,990 tonnes, excluding Colchester. For commercial loads, the rates are variable, and revenue is estimated at \$38,000. Special services encompasses pre-sorting. Revenue is estimated at \$10,000 for these services.

Regional Processing: Colchester will only complete the glass portion of the RP, for both Northern & HRM areas.

**Deposit/Handling Revenue:** Through our non-buy-back Enviro Depot contract. Fees rec'd for deposit items received from the blue bags

Dairy Stewardship Program: Colchester share of revenues excluding Truro and Stewiacke.

## **Expenses**

Wages/Benefits: The collective agreement for the Materials Recovery Facility is current. The wages have been budgeted on the Collective Agreement using the increases stated in the agreement Also included are the three management staff and one administration staff at 60%.

## Electricity:.

Maintenance and Operations: Annual maintenance includes regular repairing the conveyors.

**Safety Equipment:** The major cost in this category remains safety clothing such as the air filter masks required for occupational health reasons.

**Bad Debt Allowance:** Starting in 2011/12, the establishment of an allowance meets with Public Sector Accounting Principles. The estimate for the 2015/2016 budget is based on performance during current budget year.

Commission fee: Contract terminated November 30, 2013. Marketing will now be completed internally.

Capital Reserve: Annually, an amount is transferred to a MRF Capital Reserve as part of the annual Capital Budget process for planned projects.

| MUNICIPALITY OF THE COUN | NTY OF COLCHESTER |
|--------------------------|-------------------|
| 2014-2015 OPERATIN       | NG BUDGET         |
| March 2015               | Page 50           |

## HOSPITAL REF #50

Colchester Regional #1 I Colchester Regional #2 I Colchester Regional #3 I Colchester Regional #4 I

|                     | PUBLIC HEALTH FINANCING CHARGES |                                    |                         |                              |  |  |  |  |
|---------------------|---------------------------------|------------------------------------|-------------------------|------------------------------|--|--|--|--|
| 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED          | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |  |  |  |  |
| 23,266              | 24,324                          | 21,128                             | 0                       | 21,128                       |  |  |  |  |
| 33,430              | 34,443                          | 29,948                             | 0                       | 29,948                       |  |  |  |  |
| 37,479              | 38,576                          | 33,689                             | 0                       | 33,689                       |  |  |  |  |
| 37,292              | 38,536                          | 34,524                             | 0                       | 34,524                       |  |  |  |  |
| 131,466             | 135,879                         | 119,289                            | 0                       | 119,289                      |  |  |  |  |

This represents interest on the four debt issues for the Regional Hospital.

Total

| MUNICIPALITY OF THE COUNTY OF CO | DLCHESTER    |
|----------------------------------|--------------|
| 2014-2015 OPERATING BUDGE        | $\mathbf{T}$ |

# ENVIRONMENTAL DEVELOPMENT SERVICES

**REF # 51** 

Planning Studies
Debert Archaeology
CORDA operations

| PLANNING            |                        |                                    |                         |                              |  |  |
|---------------------|------------------------|------------------------------------|-------------------------|------------------------------|--|--|
| 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |  |  |
| 90,000              | 55,000                 | 90,000                             | 0                       | 90,000                       |  |  |
| 50,000              | 130,000                | 50,000                             | 0                       | 50,000                       |  |  |
| 0                   | 5,304                  | 0                                  | 0                       | 0                            |  |  |
| 140,000             | 190,304                | 140,000                            | 0                       | 140,000                      |  |  |

Total

**Planning Studies:** includes Debert Gateway Design, Perennia, Bible Hill Master Plan update, Main Street traffic study and design in partnership with TIR, and Palliser Park Master Plan.

## Debert Archaeology:

The clearing of the land can be considered "improvement" to the land to prepare it for eventual sale, the cost of clearing the land can be expensed as a cost of sales at the time the land is actually sold. Funding is requested in 2015/2016 for the Gas Bar site, the TDL property, and Dakota Road.

| MUNICIPALITY OF THE COUNT | Y OF COLCHESTER |
|---------------------------|-----------------|
| 2014-2015 OPERATING       | BUDGET          |
| March 2015                | Page 52         |

## ENVIRONMENTAL DEVELOPMENT SERVICES (continued)

**REF # 52** 

| Salaries               |                       |
|------------------------|-----------------------|
| Benefits               |                       |
| Office expense         |                       |
| Miscellaneous          |                       |
| Training and developme | ent                   |
| Consultants            |                       |
| Travel                 |                       |
| Branding initiative    |                       |
| Conferences (BREI, TI. | ANS, Atlantic Mayors) |
| County-wide business n | etworking             |
| Advertising            | <u> </u>              |
| Sale of property       |                       |
|                        | Total                 |
|                        |                       |

| E GOVOLAG DIVEL OB CIVE |                        |                              |                         |                              |  |
|-------------------------|------------------------|------------------------------|-------------------------|------------------------------|--|
| 2014-2015<br>BUDGET     | 2014-2015<br>PROJECTED | 2015-2016 MAINTENANCE BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |  |
| 123,024                 | 73,000                 | 69,499                       | 35,000                  | 104,499                      |  |
| 29,526                  | 6,300                  | 16,680                       | 0                       | 16,680                       |  |
| 12,302                  | 0                      | 750                          | 0                       | 750                          |  |
| 0                       | 1,000                  | 500                          | 0                       | 500                          |  |
| 0                       | 990                    | 2,923                        | 0                       | 2,923                        |  |
| 0                       | 0                      | 0                            | 0                       | 0                            |  |
| 0                       | 1,700                  | 2,250                        | 0                       | 2,250                        |  |
| 0                       | 0                      | 0                            | 0                       | 0                            |  |
| 0                       | 1,550                  | 4,500                        | 0                       | 4,500                        |  |
| 0                       | 700                    | 0                            | 5,600                   | 5,600                        |  |
| 0                       | 1,600                  | 5,000                        | 0                       | 5,000                        |  |
| 0                       | 3,600                  | 10,000                       | 0                       | 10,000                       |  |
| 164,852                 | 90,440                 | 112,102                      | 40,600                  | 152,702                      |  |

**Economic Development:** In 2014/15 CORDA wrapped up operations. In response to this Colchester County has begun an in-house Economic Development program which includes an Economic Development Officer.

Salaries: Salaries includes wages for an Economic Development Officer. Additional funding has been allocated for an Events Planner.

**Branding initiative:** This amount is based on a range of quotes from marketing agencies. In addition to the agency fee there is venue rental for public meetings.

**Conference:** The budget is based on costs on the website for the Business Retention Expansion International Conference (\$2,900). This includes registration, travel and accommodations. Also budgeted are expenses for the

**Professional development:** Professional development relates to a year of courses taken in the long distance Dalhousie Municipal Studies program. There are three courses per year at \$895 each.

County-wide business networking: County-wide business networking is a quarterly meeting held in 4 non-central venues for networking purposes (16 meetings in total). The cost relates to venue rentals and refreshments

Advertising: Advertising costs for promotion of events such as branding initiatives in various communities over a 3 week period and quarterly advertising for the County-wide Business Networking. The estimated cost for 1/4

Travel/Meals: Travel and meals costs for Economic Development officers travel to visit various businesses and organizations.

Sale of property: Expenses associated with sales and appraisels of property in Debert Park.

| MUNICIPALITY OF THE COU | NTY OF COLCHESTER |
|-------------------------|-------------------|
| 2014-2015 OPERATI       | NG BUDGET         |
| March 2015              | Page 53           |

# ENVIRONMENTAL DEVELOPMENT SERVICES (continued)

**REF # 53** 

|                                  |                     |                        | DEBERT PARK                        |                         |                              |
|----------------------------------|---------------------|------------------------|------------------------------------|-------------------------|------------------------------|
|                                  | 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |
| Salaries                         | 0                   | 46,634                 | 48,225                             | 0                       | 48,225                       |
| Benefits                         | 0                   | 4,798                  | 10,609                             | 0                       | 10,609                       |
| Electricity                      | 0                   | 18,000                 | 19,000                             | 0                       | 19,000                       |
| Maintenance - Debert             | 0                   | 40,000                 | 100,000                            | 0                       | 100,000                      |
| Maintenance - Airport            | 0                   | 52,000                 | 52,000                             | 75,000                  | 127,000                      |
| Insurance                        | 0                   | 18,517                 | 19,000                             | 0                       | 19,000                       |
| Office expense/miscellaneous     | 0                   | 4,500                  | 4,500                              | 0                       | 4,500                        |
| Consultants                      | 0                   | 23,500                 | 23,500                             | 0                       | 23,500                       |
| Debert - CPDS/Airport management | 25,000              | 0                      | 0                                  | 0                       | 0                            |
| Subtotal                         | 25,000              | 207,949                | 276,834                            | 75,000                  | 351,834                      |
| Debert leases revenue            | 0                   | 183,000                | 183,000                            | 0                       | 183,000                      |
| Jet fuel revenue                 | C                   | 29,000                 | 30,000                             | 0                       | 30,000                       |
| Subtotal                         | 0                   | 212,000                | 213,000                            | 0                       | 213,000                      |
| (Profit)/Loss                    | 25,000              | -4,051                 | 63,834                             | 75,000                  | 138,834                      |

## Debert - CPDS/Airport:

With the closure of CORDA the Debert Airport and CPDS site operations will be managed by the County on a go forward basis. An additional \$75,000 has been alloted for runway maintenance.

| MUNICIPALI | TY OF THE COUNTY OF COLCHESTER |
|------------|--------------------------------|
| 201        | 4-2015 OPERATING BUDGET        |

## **ENVIRONMENTAL DEVELOPMENT SERVICES (continued):**

**REF # 54** 

CNTA- Tourist Bureau Tatamagouche Tourist Bureau Stewiacke Tourism Committee CNTA Marketing

**Total** 

| TOURISM/MARKETING   |                        |                                    |                         |                              |  |  |
|---------------------|------------------------|------------------------------------|-------------------------|------------------------------|--|--|
| 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |  |  |
| 5,050               | 5,500                  | 5,000                              | 7,500                   | 12,500                       |  |  |
| 707                 | 700                    | 700                                | 0                       | 700                          |  |  |
| 606                 | 600                    | 600                                | 0                       | 600                          |  |  |
| 2,020               | 2,000                  | 2,000                              | 0                       | 2,000                        |  |  |
| 8,383               | 8,800                  | 8,300                              | 7,500                   | 15,800                       |  |  |

The County provides grants to assist tourist bureau operations in Millbrook (CNTA), Tatamagouche and Stewiacke area and also provides a marketing grant to CNTA. An additional \$7,500 has been added to the budget for Tourism initatives.

## **REF # 55**

Branch Library

|                     | В                      | RANCH LIBRARY |                         |                              |
|---------------------|------------------------|---------------|-------------------------|------------------------------|
| 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED |               | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |
| 26.155              | 34.527                 | 26,150        | 0                       | 26,150                       |

## **Branch Library:**

The County is responsible for the direct annual building costs, as the building is owned by the County. The budget reflects estimated costs for the library. For heating, lighting, snowplowing, and general maintenance.

|                     |                              |            |                     | COUNTY OF COUNTY |  |                         |  |
|---------------------|------------------------------|------------|---------------------|--|--|-------------------------|--|
|                     | March 2015                   | 201        | 14-2015 OPER        | ATING DUDGI  | ν,I  | Pag                     | e 55   |
| RECREAT<br>REF # 56 | TION SERVICES                |            |                     |  |  |                         |  |
| CLE # 30            |                              |            |                     | RECREATI   | ON - PARKS, RINI   | KS. POOLS               |  |
|                     |                              |            | 2014-2015<br>BUDGET | 2014-2015<br>PROJECTED   | 2015-2016<br>MAINTENANCE<br>BUDGET   | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET   |
| Parks:              |                              |            | Frequency           | terms of all the   | Weight Mary William  |                         |  |
|                     | Regional parks -salaries     |            | 68,154              | 68,154   | 75,229   | 0                       | 75,229   |
|                     | Regional parks -benefits     |            | 3,000               | 4,700  | 5,329  | 0                       | 5,329  |
|                     | Regional parks -capital equi | ip.        | 5,000               | 4,500  | 16,000   |                         | 16,000   |
|                     | Nelson park -maintenance     |            | 25,000              |  |  |                         | 25,000   |
|                     | Nelson park -capital         |            | 50,000              |  | 85,000   |                         | 85,000   |
|                     | Stewiacke park -maintenance  | ce         | 26,000              | 26,000   |  |                         | 25,000   |
|                     | Stewiacke park -capital      |            | 18,000              | 11,000   |  |                         | 10,000   |
|                     | Broderick lane park -mainte  |            | 14,000              |  |  |                         | 16,000   |
|                     | Broderick lane park -capital | l          | 23,000              | 10,000   |  |                         | 8,000  |
|                     | Municipal parks -capital     |            | 30,000              | 30,000   |  |                         | 30,000   |
|                     | Municipal parks -maintenar   | nce        | 60,000              | <del></del>  |  |                         | 61,000   |
|                     | Provincial Funding           |            | 0                   |  |  |                         | -30,000  |
|                     |                              | Subtotal   | 322,154             | 217,722  | 326,558  | 0                       | 326,558  |
| Rinks:              |                              |            |                     |  | The Effort Clare 1 1-6   |                         | 1 7 7 149 1 811  |
|                     | West Colchester              |            | 71,000              | 67,640   | 81,500   | 0                       |  |
|                     | North Shore                  |            | 89,000              | 87,365   |  |                         | 88,72  |
|                     | Don Henderson                |            | 93,500              | 91,882   | 76,200   | 0                       | 76,20  |
|                     |                              | Subtotal   | 253,500             | 246,887  | 246,425  | 0                       | 246,42   |
| Pools:              |                              |            |                     |  |  | 2 2 100.1               | The state of the s |
|                     | Scotia Pool                  |            | 50,000              | 50,000   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 100,000                 | 100,00   |
| Recreation          | on Reserves:                 |            |                     | 35-40  | 10 miles (10 mil |                         |  |
|                     | Transfer to the Comm. Par    | ks Program | 80,000              | 80,000   |  |                         |  |
|                     | Transfer to Trail Reserve    |            | 125,000             |  |  | 30,000                  |  |
|                     |                              | Subtotal   | 205,000             | 205,000  | 205,000  | 30,000                  | 235,00   |
| Non-Prof            | fit Organizations:           |            |                     |  |  |                         |  |
|                     | Insurance                    |            | 12,000              | 12,000   | 13,000   | 0                       | 13,00  |
| Civic Ce            | ntre                         |            |                     |  |  |                         |  |
| . = = = = =         | Administration               |            | 360,500             | 450,000  | 500,00   | 0                       | 500,00   |
|                     | Interest                     |            | 446,012             |  |  |                         |  |
|                     | Debenture recovery           |            | -24,66              |  |  | <del></del>             |  |
|                     | Non capital financing        |            | 69,000              |  | <del></del>  |                         |  |
|                     | ·····                        | Subtotal   | 850,85              | <del></del>  |  |                         |  |
|                     |                              | Total      | 1,693,50            | 5 1,764,59   | 9 1,709,29   | 5 130,000               | 1,839,29   |

| MUNICIPALITY OF THE C | COUNTY OF COLCHESTER |
|-----------------------|----------------------|
| 2014-2015 OPERA       | ATING BUDGET         |
| March 2015            | Page 56              |

# RECREATION SERVICES REF # 56

## RECREATION - PARKS, RINKS, POOLS (continued)

## Parks:

The County maintains day park operations for Nelson Memorial Park, Stewiacke River Park and Five Islands Lighthouse Park, as well as maintaining other County parkland space areas and trails.

Regional Park Salaries: Term positions for Supervisor and Maintenance Worker, as well as 2 students.

Nelson Park Maintenance: Includes costs related to mowing, benches, gates and washroom, gravel for park areas, trail maintenance, as well as planting new trees.

Nelson Park Capital: For the new washroom, septic bed, dog park, and parking lot.

Stewiacke Park Maintenance: Add gravel to the road, tree maintenance and mowing, gate opening and garbage removal. Maintenance will also include the park gate this year and washroom supplies.

Stewiacke Park Capital: For developing a small shelter and signage.

Broderick Lane Park: Maintenance includes mowing, grading, power and water supply and support for lighthouse.

Broderick Lane Capital: Fix up around Buoy, 2 small shelters on paths.

Park Maintenance: Regular mowing, removal of brush, top soil, and regular maintenance of green spaces and parks.

## Rinks:

Under the Arenas Policy, the County will fund 100% of approved capital projects and insurance premiums.

Expected capital costs for 2015/16:

West Colchester - \$72,500 (capital) and \$9,000 (insurance)

North Shore - \$76,225 (capital) and \$12,500 (insurance)

Don Henderson (Brookfield) - \$65,700 (capital) and \$10,500 (insurance)

Pools: In the draft budget \$100,000 has been allotted for Scotia Pool in additions and deletions.

### **Recreation Reserves:**

The Community Parks Program funding is given out to groups who want to create, maintain, or improve community parks in their areas. In 2014/15, \$63,588 has been distributed for projects.

The reserve currently has a \$16,476 balance any funds not expensed in 2014/15 will be held in the reserve for future use. An additional \$30,000 was allocated to the reserve. This will be used for either Arena or Trail projects.

## **Non Profit Organizations:**

Council has established a policy on insurance grants to non-profit organizations, according to specific criteria. Recommendation is to increase the amount to \$13,000 from \$12,000. This is due to an increase in requests.

## Civic Centre:

An estimated amount is set as 50% of the County's share of operating costs. This is based on the preliminary budget presented by the RECC Operations staff.

Interest expense is related to the Debenture borrowings taken out for capital construction. This includes a recovery from the Town of Truro for one of the debentures. There are also non capital interest fees related to the Civic Centre. These represent the County's share of carrying costs on the portion of the Capital project costs that are financed from Fundraising activities.

| MUNICIPALITY OF THE COUNTY OF COLCHESTER        |         |
|---|---------|
| 2014-2015 OPERATING BUDGET                      |         |
| 2014-2015                                       | Page 57 |
| RECREATION SERVICES<br>REF # 56                 |         |
| RECREATION - PARKS, RINKS, POOLS (continued)    |         |
| Capital Projects for Rinks                      |         |
| West Colchester                                 |         |
| 2015  |         |
| Prepare and Paint New Addition Roof             | 8,000   |
| #2 Compressor Overhaul                          | 10,000  |
| Oil Tank and Lines Boiler Room                  | 2,500   |
| Hot Water Tank Boiler Room                      | 2,500   |
| Rubber Tile Flooring New Additions Hallway      | 21,000  |
| Pressure Relief Valves Chiller                  | 2,000   |
| Bath Room Stalls New Addition                   | 3,000   |
| Air Exchangers                                  | 4,000   |
| Computer, Copier and Fax                        | 4,000   |
| Plumbing Upgrades                               | 3,500   |
| Boards, Gates and Hardware                      | 6,000   |
| Jet Ice Water Treatment                         | 3,500   |
| Door Closure and Locks                          | 2,500   |
|   | 72,500  |
| Insurance                                       | 9,000   |
| North Shore                                     |         |
| 2015  |         |
| New Condenser                                   | 40,000  |
| Walls Repainted - Upstairs Hall                 | 3,000   |
| New Underlay, tile & Baseboard in Upstairs Hall | 15,000  |
| Flooring Replacement of Board Room              | 4,000   |
| Computer - New                                  | 1,500   |
| Ceiling Replacement in the office/board Room    | 3,000   |
| New Windows in office                           | 2,000   |
| New Doors across the back                       | 6,725   |
| New Blinds in Fitness centre                    | 1,000   |
|   | 76,225  |
| Insurance                                       | 12,500  |

| MUNI                       | CIPALITY OF THE COUNTY OF COLCHESTER 2014-2015 OPERATING BUDGET |            |  |
|----------------------------|---|------------|--|
| 2014-2015                  | 201 2010 01 Marrie, 0 2 0 2 2                                   | Page 58    |  |
| RECREATION SERVICES        |   |            |  |
| REF # 56                   |   |            |  |
| RECE                       | REATION - PARKS , RINKS, POOLS (continued)                      |            |  |
| Brookfield (Don Henderson) |   |            |  |
| 2015                       |   | Ar ar      |  |
| Replace old pex wat        | _   | 15,000     |  |
| Replace Flooring in        |   | 14,000     |  |
| High Pressure Relies       |   | 3,000      |  |
| Rebuild Compressor         |   | 18,000     |  |
| Paint Dressing Room        |   | 4,000      |  |
| Dressing Room Sho          |   | 5,500      |  |
| Replace Broken Doo         |   | 1,500      |  |
| Complete rubber flo        | - •   | 2,200      |  |
| Bathroom fan and d         | uctwork   | 2,500      |  |
|                            |   | Man of the |  |
|                            |   | <= = 0.0   |  |
|                            |   | 65,700     |  |

## MUNICIPALITY OF THE COUNTY OF COLCHESTER 2014-2015 OPERATING BUDGET March 2015 Page 59

## **REF # 57**

|                        | TRANSFERS TO OTHER GOVERNMENTS |                        |                                    |                         |                              |
|------------------------|--------------------------------|------------------------|------------------------------------|-------------------------|------------------------------|
| 11 00                  | 2014-2015<br>BUDGET            | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |
| 1. School Board        | 6,700,293                      | 6,710,424              | 6,914,544                          | 0                       | 6,914,544                    |
| 2. Police Protection   | 4,367,294                      | 4,361,333              | 4,425,185                          | 0                       | 4,425,185                    |
| 3. Public Prosecution  | 15,000                         | 17,000                 | 17,000                             | 0                       | 17,000                       |
| 4. Corrections         | 522,276                        | 472,056                | 486,218                            | 0                       | 486,218                      |
| 5. Library             | 237,000                        | 235,000                | 241,740                            | 0                       | 241,740                      |
| 6. Housing Authority   | 121,290                        | 113,246                | 115,511                            | 0                       | 115,511                      |
| 7. Assessment Services | 684,000                        | 664,157                | 683,600                            | 0                       | 683,600                      |
| Total                  | 12,647,153                     | 12,573,216             | 12,883,798                         | 0                       | 12,883,798                   |

These items represent transfers to various agencies that are required by law. The County merely acts as a collector or agent receiving the funds and then passing them onto the appropriate agency.

- 1. Colchester-East Hants School Board: Estimate is based on the rate used for 2014/15 and the 2014/15 Joint Uniform Assessment.
- 2. Police Protection: Based on Department of Justice estimates, allowing a 2.15% increase. Colchester complement is 35 officers, plus 1 civilian for Criminal Records checking. This represents a figure net of \$50,000, which is estimated for fine revenue.
- 3. Prosecution Services: To cover public prosecutor legal fees for local fines that are challenged. This was based on a formula taking into consideration fine revenue in the preceding year.
- 4. County Correctional Services: Estimate is based on the 2014/15 actual costs as the with an allowance of 3.0% for potential increased costs.
- 5. Colchester-East Hants District Library: It is anticipated a 2% increase will occur from the 2015/16 Library costs.
- 6. Housing Authority: County share of the deficit in operations for senior citizens complexes and non-profit housing.
- 7. Provincial assessment services: PVSC Officials estimate the budget to be comparable to the previous year.

|      | March 2015                         |   |                        |                                    | Pag                     | e 60                         |  |
|------|------------------------------------|---|------------------------|------------------------------------|-------------------------|------------------------------|--|
|      |                                    |   |                        |                                    |                         | ,                            |  |
| # 58 |                                    |   |                        |                                    |                         |                              |  |
|      |                                    | DEBT - PRINCIPAL PAYMENTS LESS RECOVERIES |                        |                                    |                         |                              |  |
|      |                                    | 2014-2015<br>BUDGET                       | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |  |
|      | Wastewater:                        |   |                        | /J/31                              |                         |                              |  |
|      | WWTF Debt: (1) P Total             | 225,000                                   | 225,000                | 225,000                            | 0                       | 225,000                      |  |
|      | WWTF Debt:(2) P Total              | 165,000                                   | 165,000                | 165,000                            | 0                       | 165,000                      |  |
|      | Gross debt                         | 390,000                                   | 390,000                | 390,000                            | 0                       | 390,000                      |  |
|      | Less:                              | 10  |                        | [ 1                                | Filter Fire I           |                              |  |
|      | Town of Truro-WWTF (1) P Total     | 112,500                                   | 112,500                | 112,500                            | 0                       | 112,500                      |  |
|      | Town of Truro-WWTF (2) P Total     | 82,500                                    | 82,500                 | 82,500                             | 0                       | 82,500                       |  |
|      | Recoveries                         | 195,000                                   | 195,000                | 195,000                            | 0                       | 195,000                      |  |
|      | Wastewater debt - net              | 195,000                                   | 195,000                | 195,000                            | 0                       | 195,000                      |  |
|      |                                    |   |                        | 17-61 X-1                          | 15 1 11                 |                              |  |
|      | Solid Waste:                       | - U                                       |                        |                                    |                         |                              |  |
|      | Landfill site Debt: P Total        | 400,000                                   |                        |                                    |                         | 400,000                      |  |
|      | Gross debt                         | 400,000                                   | 400,000                | 400,000                            | 0                       | 400,000                      |  |
|      | Less:                              | ar a surj                                 | curi ana Sara          | TRUE TOUR                          | to and soft real        | ngan a phatak                |  |
|      | Truro, Stewiacke-Landfill- P Total | 115,720                                   |                        |                                    |                         | 104,00                       |  |
|      | Recoveries                         | 115,720                                   | 104,000                | 104,000                            | 0                       | 104,000                      |  |
|      | Solid Waste debt - net             | 284,280                                   | 296,000                | 296,000                            | 0                       | 296,000                      |  |
|      | Hospital                           |   |                        |                                    |                         |                              |  |
|      | Colchester Regional-#1 P Total     | 66,667                                    | C                      | 0                                  | 0                       | i - 1 141-                   |  |
|      | Colchester Regional-#2 P Total     | 100,000                                   | (                      | 0                                  | 0                       |                              |  |
|      | Colchester Regional-#3 P Total     | 107,692                                   | . (                    | 0                                  | 0                       |                              |  |
|      | Colchester Regional-#4 P Total     | 116,667                                   | (                      | 0                                  | 0                       | The same stable              |  |
|      | Subtotal                           | 391,026                                   | (                      | 0                                  | 0                       |                              |  |
|      | Civic Centre subtotal              | 848,882                                   | 848,802                | 863,751                            | 0                       | 863,75                       |  |
|      | Debenture Debt total               | 1,719,188                                 | 1,339,802              | 1,354,751                          | 1 0                     | 1,354,75                     |  |

## Wastewater:

WWTF Debt (1): Remaining debt cost shared with the Town of Truro on the main STP at the WWTF. Debt is paid off in 2016/17. WWTF Debt (2): Remaining debt cost shared with the Town of Truro on Bio solids Bldg. and site costs. Debt is paid off in 2016/17.

### Solid Waste:

Landfill site Debt: Remaining debt cost shared with the Towns of Truro and Stewiacke. Debt is paid off in 2015/16.

## Hospital:

PSAS related to Hospital Debt changed since the inception of this debt in 2007. As a result the of the change in PSAS, the outstanding debt has been fully expensed. As this has impacted the fund balance an allowance of \$391,026 will be budgeted for to reduce the General Fund Accumulated deficit.

Colchester Regional: Principal payment for #1P on \$1 million debt scheduled for 15 years.

Principal payment for #2P on \$1.4 million debt scheduled for 14 years.

Principal payment for #3P on \$1.4 million debt scheduled for 13 years.

Principal payment for #4P on \$1.4 million debt schedule for 12 years.

## Civic Centre:

First borrowing was done in 2011/12. The first principal payment was due in 2012/13. Additional borrowings have been added to 2014/15 to reflect first installments of principal repayment. This also includes debt recovery from Health Authority for space they occupy.

| MUNICIPALITY OF THE COUNTY OF | COLCHESTER |
|-------------------------------|------------|
| 2014-2015 OPERATING BUI       | OGET       |
| March 2015                    | Page 61    |

## **REF # 59**

Transfer to Operating Reserve
Transfer to Courthouse Reserve
Transfer to Fire Insurance Reserve
Transfer to Bible Hill Master Plan Res.
Transfer to North Shore Rink Reserve
Transfer to Debert Master Plan Reserve
Transfer to Major Flood Reserve Total

| TRANSFERS TO OWN RESERVES |                        |                                    |                         |                              |  |  |  |  |
|---------------------------|------------------------|------------------------------------|-------------------------|------------------------------|--|--|--|--|
| 2014-2015<br>BUDGET       | 2014-2015<br>PROJECTED | 2015-2016<br>MAINTENANCE<br>BUDGET | ADDITIONS/<br>DELETIONS | 2015-2016<br>TOTAL<br>BUDGET |  |  |  |  |
| 500,000                   | 500,000                | 500,000                            | 0                       | 500,000                      |  |  |  |  |
| 100,000                   | 100,000                | 100,000                            | 0                       | 100,000                      |  |  |  |  |
| 300,000                   | 300,000                | 300,000                            | 0                       | 300,000                      |  |  |  |  |
| 0                         | 0                      | 0                                  | 0                       | 0                            |  |  |  |  |
| 50,000                    | 50,000                 | 50,000                             | 0                       | 50,000                       |  |  |  |  |
| 50,000                    | 50,000                 |                                    | 125,000                 | 125,000                      |  |  |  |  |
| 50,000                    | 50,000                 | 100,000                            | 0                       | 100,000                      |  |  |  |  |
| 1,050,000                 | 1,050,000              | 1,050,000                          | 125,000                 | 1,175,000                    |  |  |  |  |

## **Operating Reserve:**

Annual Council has transferred \$500,000 to the Operating Reserve Fund. During budget deliberations in 2013/14 Council agreed to increase the transfer to \$750,000 in 2014/15. With the delay in construction of the new Regional Library, the amount remained at \$500,000. The estimated balance with this transfer for the reserve in 2015/16 is \$3,200,000.

### **Courthouse Reserve:**

Council approved creation of a Courthouse Reserve in 2003/04 for Project Work. Allocations have been made annually to the Reserve. The estimated balance in the Reserve Fund after the transfer is \$912,000, after any approved expenditures commencing during the 2015/16 fiscal year.

## Fire Insurance Reserve:

In 2006/07, Council approved the creation of a reserve as a self insurance program for the County's Fire Brigades. Annually, a transfer to the reserve is made to cover insurance premiums for the brigades and to set up a reserve for future claims through the self insurance program. The current balance in this reserve is \$471,637.

## Bible Hill Master Plan Reserve:

In 2008/09, \$300,000 was approved as an initial transfer to this reserve. The 2014/15 budget request reflects a discontinued the allocation to the reserve. The Bible Hill Master Plan reserve currently has a balance of \$1.867.175.00

## North Shore Rink Reserve:

In 2012/13, Council approved the creation of the North Shore Rink Reserve, and approved a transfer of \$50,000 to that reserve. The total amount of the reserve, when finished, will be \$600,000 and is for replacement of the floor and boards. As of March 31, 2015 the balance in the reserve is \$150,000.

## **Debert Master Plan Reserve:**

In the 2015/16 operating budget, Councl approved the creation of a Debert Master Plan reserve. The purpose of this reserve is to fund special operating and maintenance projects for Debert as well as any capital improvements. This includes but is not limited to projects related to the Airport, Incubator Malls; and Business Park.

## Major Flood Reserve:

In 2010/11, Council approved creation of a Major Flood Reserve, and approved \$50,000 to be transferred annually. Due to increasing Flood mitigation projects the transfer to the Reserve has to be increased to \$100,000 It is anticipated that as of March 31, 2015 the Reserve will be fully committed to existing projects.

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